

*CHEESE-FARE
SUNDAY*

Romans

13:11 - 14:4

Matthew 6:14 - 21

Tone 3



CHURCH SERVICES

SATURDAY: Div. Liturgies: 7am & 7pm

SATURDAY: Vespers at 6 pm

SUNDAY: Matins at 8 am

Divine Liturgy: 9 am (Ukr.)

Community Rosary: 10:25 am

Divine Liturgy: 11 am (Eng.)

Divine Liturgy: 7 pm (Eng./Ukr.)

HOLY DAYS OF OBLIGATION:

Divine Liturgies: 7 & 10 am & 7 pm

Matins – 7:45 am

MINOR FEAST DAY:

Divine Liturgies: 7 am & 7 pm;

Matins – 7:45 am, * If this is on a Friday,
the 9 am Div. Lit. is omitted in the chapel

FRIDAY:

Divine Liturgy: 7 am;

Matins – 7:45 am,

Divine Liturgy:

9 am Eng. in Monastery Chapel

CONFESSIONS: 10 minutes before Divine
Liturgies on Saturdays and Sundays; or by
appointment at other times.

MARRIAGES: By appointment at least 8
months in advance. Also, Membership in
the Parish is mandatory.

BAPTISMS & FUNERALS: By arrangement.

PARISH OFFICE HOURS: Monday to
Friday: 9 am to Noon & 1 to 5 pm

Basilian Fathers serving the Parish:

Fr. Josaphat (Jo) Tyrkalo, OSBM,
Superior & Pastor

Fr. Mark Zazula, OSBM,
Vicar & Assistant

Fr. Thomas Kobak, OSBM,
2nd Assistant

Bro. Dmytro Borovets, OSBM

O.S.B.M. Studies & Students:

Fr. Iryney Valyavka, OSBM;
Director of Studies

Deacon Agapey Lutsyk, OSBM – Student

Bro. Peter Pitchko, OSBM – Student

Orion Wiebe – Eparchial Student

Nursing Homes:

Youville: Fr. Boniface Malowany, OSBM

Gen. Hospital: Fr. Myron Chimy, OSBM

Sisters Servants of Mary Immaculate:

Sr. Zoe Bernatsky, SSMI Superior

Phone: 780-435-4441

St. Basil's Cultural Centre:

Phone: 780-434-4288

email: stbasilsculturalcentre@shaw.ca

Camp St. Basil:

email: campstbasil@shaw.ca

“Celo Vesnivka”

Phone: 780-436-2745

Church Services and Meetings this week

Sunday, February 11: Cheese-Fare Sunday

8 am – Matins

9 am – Divine Liturgy (sung Ukrainian)

10:35 am – Communal Rosary

11 am – Divine Liturgy (sung English)

11 am – Bozhi Dity

7 pm – Divine Liturgy (bilingual)

Monday, February 12: FIRST DAY OF GREAT LENT

7:00 am – Divine Liturgy 7:45 am – Matins

10:00 am – Divine Liturgy

7:00 pm – Divine Liturgy

Tuesday, February 13:

7 am – Divine Liturgy 7:45 am – Matins

6:15 pm – Communal Rosary

6:40 pm – Divine Liturgy

7:30 pm – UCWLC and KofC Exec. Meetings

Wednesday, February 14:

7 am – Divine Liturgy 7:45 am – Matins

7:30 pm – Men's Club Meeting

Thursday, February 15:

7 am – Divine Liturgy 7:45 am – Matins

7:30 pm – Parish Choir Practice

Friday, February 16:

7 am – Divine Liturgy 7:45 am – Matins

9 am – Divine Liturgy

7 pm – Divine Liturgy and SOROKOUSTY

Saturday, February 17:

7 am – Divine Liturgy

6:00 pm – Vespers 7 pm – Divine Liturgy (bilingual)

Sunday, February 18: First Sunday of Great Lent

8 am – Matins

9 am – Divine Liturgy (sung Ukrainian)

10:35 am – Communal Rosary

11 am – Divine Liturgy (sung English)

11 am – Bozhi Dity

7 pm – Divine Liturgy (bilingual)

Prayer intention for FEBRUARY: Say “No” to Corruption: That those who have material, political or spiritual power may resist any lure of corruption.

Sorokousty: Prayers for your deceased members: during

Great Lent the Sorokousty service – Parastas will be celebrated to remember the deceased members of your family. Please fill out a Sorokousty envelope that can be found at each of the church entrances. Are you renewing from two years ago or sooner? Just add the names since the last request.

Ushers for February, 2018

9 am Divine Liturgy

Paul Chaikowsky
Gordon Buzinsky
Vadym Ivannikova
Larry Kuchmak

11 am Divine Liturgy

Jerry Pasternak
Ken Bosiak
Lawrence Kokotilo
Vlady Siracky
Gus Fagnan

- **On the last Sunday of the month, the Knights of Columbus usher BOTH MEN AND WOMEN CAN BE USHERS – it is even practical.** Please consider this rewarding parish activity by calling Murray Pitchko at 780-460-2084.

Please remember the sick, the lonely, and the elderly in your prayers, and try to visit them: Tillie, John & Lennie Chichak; Fr. Myron Chimy, OSBM; Gordon (Bud) Conway; Therese Conway; Evelyn Davidson; Fr. Justin Ewaschyshyn, OSBM (Mundare); Fr. Edward Evanko (Winnipeg); Ed Ewaskiw; Dora Faryna; Bette Klatchuk; Bill Lapchuk; Fr. Boniface Malowany, OSBM; Darryl Metz; John Motiuk (Bishop David's father); Tom Nahirniak; Zena Pshyk; Wally Sawchyn; Cecil Sakousky; Robert Tabaka; Mabel Wynnyk; Joseph Yurkiw; Parishioners confined to their hospital beds or their homes; and our Canadian peacekeepers.

The Fathers would like to visit you in your home. Please fill out the request form available near the bulletins and Tropar booklets at the entrances to the church.

ULAS invites all adults, seniors, and children 9 years and older to our **Thursday Enrichment Dance classes**. \$5.00 drop fee applies per person. Come and enjoy an evening learning new dance styles. No experience required. For information or to register email: ulas.info@gmail.com. Classes run from 6:30 to 8 pm in the Dance Studio at St. Basil's Cultural Center. **Dance styles:**

March 8 – Gagnam

April 12 Celtic cardio

May 3 – Top 40 Fitness

ARE YOU INTERESTED IN SERVING as a Lector and Eucharistic minister? A 'Eastern Rite Lector Certificate program' is offered through Newman College leading to ordination of the Lector. Contact Fr. Josaphat (Jo) for information and to make arrangements to register for the first course offered online starting February 19, for a five week duration. In total eight courses are to be completed.

Solemn Communion Classes remaining – after the 11 am Divine Liturgy: In 2018: Feb. 11, 25, Mar. 11, Mar. 17 – Solemn Confession, and Mar. 18. – Solemn Communion,

Your 2018 box of envelopes are in the office, if you would like to pick them up please call the office between 9:30 and noon or between 1 and 4:30 pm.

The Budova Charitable Society is fundraising by selling Sobey's/Safeway grocery gift cards. Cards are available in denominations of \$100, \$50 and \$20. To get your cards, please contact Leo Derkach (780) 465-5999, or Gerald Draganiuk (780) 433-6678.

PARISH ANNUAL MEETING – February 25 follows the 11 am Divine Liturgy preceded by a light luncheon in the Cultural Centre. All chairperson's or president's reports should be in the office.

Knights of Columbus, Father Hannas Council Scholarship Application Forms and the **State Scholarship** Forms are available through Sir Knight Bernie Zolner at 780.430.7314. The Scholarships will be awarded March 11.

CULTURAL CENTRE – FEBRUARY EVENTS

Volunteer Opportunities:

All hands needed for the events and workshops

- Feb. 16 – Pyrohy Supper – approx. 700 + guests
- Feb. 17 & 18 – Blues Festival – 2 to 10 pm
- Feb. 25 – Parish Annual Meeting begins with luncheon

CULTURAL CENTRE – WORKSHOPS

- Thursday, Feb. 15 – Pyrohy

BE THE COORDINATOR FOR THE PARISH FUNDRAISER – the fall raffle – duties begin in February: Contact Fr. Josaphat in the Parish office. The outgoing coordinator will assist you this first year with preparations. The licence and other things must be in place by April.

TEENS: What does hunger look like?

Start your Great Lent of right with **THINKFAST!**

February 23 to 25 – retreat for teens in Grades 8 to 12. The focus will be on Social Justice. How can you make a difference? In addition to activities, we will be participating in a 25 hour fast in solidarity with our brothers and sisters in the Global south. **OPEN TO ALL! Cost \$20, St. Nicholas Ukrainian Catholic Parish – hosts. Register by February 4 at: stnicksyouthyeg@gmail.com or by contacting Joyanne at 780.236.2184**

Do People Who Commit Suicide Go to Hell?

Dear Padre,

I always thought those who committed suicide were condemned and could not be buried from the Church. Recently I went to a suicide funeral. It was painful, but the priest handled it prayerfully and positively. Please explain.

Curious

Dear Curious,

Only God knows who goes to heaven and who to hell. Only God knows the hidden forces that stir our behaviour. Only God is privy to the pain and stress that resides in our soul as we navigate the churning of life's burden, disappointment, and disillusionment we can carry. And only God can assess the damage done by these hurts.

A friend once told me, while he was making a life-altering decision, "You can only take the pain for so long, then you have to do something." His pain was so strong it caused him to change the course of his life for good. Who knows what happens to those driven to suicide? I personally do not condone suicide, but I cannot judge those who are driven to this drastic solution.

I do not mean that suicide may be viewed as a viable option. I do not consider suicide a rational act. More likely, when a person chooses suicide, he or she has left the realm of the rational. Psychologists tell us that even well-balanced, clear-thinking people momentarily have thoughts of suicide.

Suicide is perhaps the most difficult and mysterious aspect of humanness. More than on any other occasion, we appeal to the understanding, mercy, and forgiveness not only of our God but of all the mourners. We also emphasize that *it is God's exclusive province to judge*, not ours.

The Padre,
Father Joe Morin, C.S.S.R.

To date we have received \$41,170 for the Monastery Renovation. Donations are still being accepted. Thank you for your generosity!

Iconography Retreat Style Workshop at camp Oselia!

Instructor Fr. Bo Nahachewsky. Participants will complete an icon of the Crucifixion and have the opportunity to explore prayer and silent reflection on their own and with the group. A choice of two icons; one for the beginner and one for those more advanced.

From Friday 10:00 am Feb. 16 to Monday Feb. 19, 3:00 pm.

COST: Early Bird: \$500.00 before Jan.19, After Jan.19 \$525.00
- covers all supplies, meals and snacks.

CONTACT: 780-424-5496, education@edmontoneparchy.com

Religious Radio Program "VECHIRNYA HODYNA" on World

FM 101.7: Every Sunday evening at 6:30 PM. We invite organizations or individuals to sponsor a program. When sponsoring a program, it may be for birthdays, anniversaries, in memory of a loved one, etc. Cost/program is \$176.00. Please make cheque payable to: *Basilian Fathers Radio Account* - income tax receipts will be issued.

Lenten Reflections:

"Having Suffered the Passion for Us" By Fr. Joseph Bertha, PhD

The icon of the Crucifixion of our Lord depicts the supreme majesty and dignity of the Son of God as He dies for the forgiveness of sins. The icon conveys our Lord in complete control; that He wills to die on the cross for the love of sinners. This act of supreme sacrifice by our Lord and Saviour Jesus Christ is usually portrayed in the Passion/Suffering cycles portrayed in Holy Week icons. Alternately, an icon of the crucifixion may be in the form of a crucifix.

Our Lord is depicted crucified on a three horizontal barred cross. The uppermost bar shows the accusation written against Him: "Jesus of Nazareth, King of the Jews," abbreviated as "I N R I" in Latin, also written in Hebrew and Greek; sometimes inscribed in the Old Slavonic.

On some crucifixion icons in the area just above this first bar, Christ is identified as the "King of Glory," a title, which refers to Psalm 24 (subtitled: The Lord's solemn entry into Zion) verses 7-10, "rise up you ancient portals so that the King of Glory may enter, who is this King of Glory? The Lord, a mighty warrior, the Lord mighty in battle. Lift up, O gates, your lintels; reach up, you ancient portals, that the King of Glory may come in! Who is this King of Glory? The Lord of hosts; He is the King of Glory." These words were sung when the ark, representing the presence of God,

was carried to Zion or into the Temple. From the way it is phrased in the Psalm it is probable that the verses were composed for liturgical use to be sung by alternating choirs.

Old Testament liturgical reference is fulfilled in Jesus Christ, who battles death, and enters into heaven with His Father, who is sometimes depicted at the very top of the cross, ministered by two angels.

The second bar depicts the arms of Jesus Christ fastened to the cross in the "orans" prayer position with arms extended. Our Lord adopts the gesture that the deliverer Moses made when he went on praying in the same manner until the Israelites had won their battle against the Amalekites. (Exodus 17: 8-13) The Jews considered this to be an archetype of man in prayer, Moses was a prefiguration of Christ crucified suffering for his people. Christians, when praying in this manner with outstretched hands, give a physical imitation of Christ on the cross.

The third bar is called the suppedaneum and is where our Lord's feet were attached to the cross. This beam is either straight which indicates the foot bar of the cross, or bent, pointing upwards on our Lord's right side and downward on His left. Our Lord is portrayed deceased on the cross, His body weight shifted this third bar into this position and indicates that the thief crucified on the right side asked for forgiveness and entered paradise, and the thief to the left was condemned to punishment.

Behind the cross the city wall of Jerusalem can be seen indicating that Christ was crucified outside the city. (Hebrews 13: 12) The Crucifixion took place on Golgotha, Calvary, the place of the Skull, the supposed burial place of Adam, first man and sinner who is redeemed by the Blood of Christ. Frequently, a skull is seen at the foot of the cross, and represents the salvation of Adam and, therefore, all repentant sinners. The Cross on Golgotha is considered to be the center of the world. Saint Cyril of Jerusalem (386 AD) wrote in his Baptismal Catecheses, "God on the Cross stretched out his hands to embrace the ends of the earth, therefore this hill of Golgotha is the hub of the world."

In the earliest icons of the Crucifixion dating from the sixth to the eleventh century, Christ is portrayed still alive with eyes open on the Cross. He is fully clothed with the sleeveless colobium, a richly decorated tunic, which stresses His Kingly dignity as He stands on the suppedaneum in this great act of love for humanity.

To be continued next week



**PYROHY SUPPER
FRIDAY,
FEBRUARY 16th
4:30-7:00 P.M.**

ADULTS: \$17

CHILDREN:

(6-12 yrs): \$8

5 & UNDER: FREE

*Tickets Available at the Door,
Cash or Cheque only*

ST. BASIL'S CULTURAL CENTRE

FOR MORE INFORMATION CALL: 780-434-4288

CO-ORDINATED BY ST. BASIL'S PARISH COUNCIL
and CULTURAL CENTRE BOARD OF MANAGEMENT



Retrouvaille - A lifeline for troubled marriages! Is your marriage in crisis? Communication problems? You are not alone. Next Edmonton Retrouvaille Program: Mar 16-18. info@helpourmarriage.ca, 587-598-4357,

Lost: one rosary with light blue glass beads. This rosary has special meaning for me. My little daughter was playing with in Church in December during liturgy. **Please call 780-433-1012 or 306-216-0882**

Deadline for bulletin messages is 1:00 pm Wednesday.