

Парафія Святого Василя Великого

St. Basil the Great Ukrainian Catholic Parish

7007 – 109th Street, Edmonton, Alberta, T6H 3B9

Phone 780-434-8010 Fax 780-438-3189

Website: www.stbasilschurch.com Email: st.basils@shaw.ca

 @St.BasilsUkrainianCatholicParish

OFFICE HOURS: Monday to Friday: 9 to Noon & 1 to 5:00

Volume 57

May 15, 2022

No. 20

Sunday of

*The Samaritan
Woman*

Tone 4

Acts 11:19-26, 29-30

John 4:5-42



CHURCH SERVICES

SATURDAY DIVINE LITURGY

6:30 pm – rosary

7:00 pm – attended; bilingual

SUNDAY DIVINE LITURGIES:

Rosary said half hour before each liturgy

9:00 am – attended, bilingual

11:00 am – livestreamed; bilingual

7:00 pm – attended; bilingual

WEEKDAY DIVINE LITURGIES:

7:00 am – registration at the door

LITURGY LIVESTREAMING:

<https://tinyurl.com/stbasilchannel>

BASILIAN FATHERS SERVING THE PARISH:

Fr. Thomas Kobak, OSBM

Pastor

Fr. Serafym Grygoruk, OSBM

Superior & Assistant Pastor

Fr. Mark Zazula, OSBM

Vicar & Assistant

Fr. Yosafat Khaimyk, OSBM

Assistant

Bro. Dmytro Borovets, OSBM

BASILIAN AT YOUVILLE HOME:

Fr. Boniface Malowany, OSBM

CONFESSIONS:

Available at a weekend Divine Liturgy
or by appointment during the week

MARRIAGES:

By appointment, at least 6 months in
advance.

BAPTISMS & FUNERALS:

Please contact the parish office to make
arrangements with a priest

ST. BASIL'S CULTURAL CENTRE:

Phone: 780-434-4288

Website: www.sbcedmonton.ca

email: info@sbcedmonton.ca

SISTERS SERVANTS OF MARY IMMACULATE:

Phone: 780-435-4441

Sr. Zoe Bernatsky, SSMI

Sr. Veronica Bartkiw, SSMI

BASILIAN HOUSE OF STUDIES:

Administration: 780-434-8010

CAMP ST. BASIL:

Summer Camp Email:

campsaintbasils@gmail.com

General Email: campstbasil@shaw.ca

“CELO VESNIVKA” Phone:

780-436-2745

Church Services this week

Sunday, May 15:	Samaritan Woman	OFFICE CLOSED
Rosary half an hour before each Divine Liturgy 9:00 am -Divine Liturgy (Ukr.) 11:00 am -Divine Liturgy (Eng./Ukr.) Livestreamed 2:00 pm -St. Anthony Graveside Service 7:00 pm - Divine Liturgy (Eng./Ukr.)		
Monday May 16:		
7:00 am - Divine Liturgy	7:45 am - Matins	
6:30 pm - Rosary		
7:00pm - Moleben		
Tuesday, May 17:		
7:00 am - Divine Liturgy;	7:45 am - Matins	
6:30 pm - Rosary		
7:00 pm - Moleben		
Wednesday, May 18		
7:00 am - Divine Liturgy	7:45 am - Matins	
6:30 pm - Rosary		
7:00 pm - Moleben		
Thursday, May 19:		
7:00 am - Divine Liturgy	7:45 am - Matins	
6:30 pm - Rosary		
7:00 pm - Moleben		
Friday, May 20		
7:00 am - Divine Liturgy		
9:00 am - Divine Liturgy		
6:30 pm - Rosary		
7:00 pm - Moleben		
Saturday, May 21		
7:00 am - Divine Liturgy		OFFICE CLOSED
6:00 pm - Rosary		
6:30 pm - Moleben		
7:00 pm - Divine Liturgy		
Sunday, May 22:		
Man Born Blind		
OFFICE CLOSED		
Rosary half an hour before each Divine Liturgy 9:00 am -Divine Liturgy (Ukr.) 11:00 am -Divine Liturgy (Eng./Ukr.) Livestreamed 7:00 pm -Divine Liturgy (Eng./Ukr.)		

Sunday Collection baskets will again be placed at the exits.

Chapel is open for adoration Mon.-Fri. 10:00 am - 4:00 pm

Friday 9:00 am Divine Liturgies will take place in church.

Please have announcements for the bulletin submitted by noon on Wednesday.

Divine Liturgy for Sunday, May 15, 2022

Sunday of the Samaritan Woman

<https://youtu.be/CNqtg5WzOGQ>

Paschal Troparion

Christ is risen from the dead, trampling death by death, and to those in the tombs giving life.

Troparia and Kontakia

Troparion, Tone 4: When the disciples of the Lord learned from the angel the glorious news of the resurrection and cast off the ancestral condemnation, they proudly told the apostles: “Death has been plundered! Christ our God is risen, granting to the world great mercy.”

Troparion, Tone 8: At the mid–point of the Feast, O Saviour, water my thirsty soul with streams of true godliness; for You cried out to all: Let any who thirst, come to Me and drink. O Source of Life, Christ our God, glory to You!

Glory be to the Father, and to the Son, and to the Holy Spirit.

Kontakion, Tone 8: Drawn to the well by faith, the Samaritan woman beheld You, the Water of Wisdom, and drinking abundantly of You, she inherited the heavenly Kingdom for ever, becoming everlastingly glorious.

Now and for ever and ever. Amen.

Kontakion, Tone 4: At the mid–point of the Feast according to the Law, Maker of all things and Master, You said to those present, O Christ God: Come, and draw the water of immortality. And so we fall before You crying out with faith: Grant us Your mercies, for You are the source of our life.

Prokeimenon, Tone 3

Sing to our God, sing; sing to our King, sing.

verse: Clap your hands, all you nations; shout unto God with the voice of joy. (Psalm 46:7,2)

Epistle: A reading from the Acts of the Apostles. Acts 11:19–26, 29–30

In those days, those who were scattered because of the persecution that took place over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, and they spoke the word to no one except Jews. But among them were some men of Cyprus and Cyrene who, on coming to Antioch, spoke to the Hellenists also, proclaiming the Lord Jesus. The hand of the Lord was with them, and a great number became believers and turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he rejoiced, and he exhorted them all to remain faithful to the Lord with steadfast devotion; for he was a good man, full of the Holy Spirit and of faith. And a great many people were brought to the Lord. Then Barnabas went to Tarsus to look for Saul, and when he had found him, he brought him to Antioch. So it was that for an entire year they met with the church and taught a great many people, and it was in Antioch that the disciples were first called “Christians.”

The disciples determined that according to their ability, each would send relief to the believers living in Judea; this they did, sending it to the elders by Barnabas and Saul.

Alleluia, Tone 4

verse: Poise yourself and advance in triumph and reign in the cause of truth, and meekness, and justice.

verse: You have loved justice and hated iniquity. (Psalm 44:5,8)

Gospel: John 4:5-42;

At that time, Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Hymn to the Mother of God

Virginité is alien to mothers and child-bearing is foreign to virgins; yet in you, O Mother of God, both of them came together. Therefore, we and all the nations of the earth without ceasing magnify you.

Communion Hymn

Receive the Body of Christ; taste the fountain of immortality. Praise the Lord from the heavens; praise Him in the highest. Alleluia, alleluia, alleluia. (Psalm 148:1)

Instead of Blessed is He Who comes... we sing:

Christ is risen from the dead, trampling death by death, and to those in the tombs giving life.

Instead of We have seen the true light... we sing:

Christ is risen from the dead, trampling death by death, and to those in the tombs giving life.

Instead of May our mouths be filled... we sing three times:

Christ is risen from the dead, trampling death by death, and to those in the tombs giving life.

Instead of Blessed be the name of the Lord... we sing three times:

Christ is risen from the dead, trampling death by death, and to those in the tombs giving life.

At the dismissal, instead of Glory be to the Father and the Son and the Holy Spirit, now and forever and ever. Amen. we chant:

Christ is risen from the dead, trampling death by death, and to those in the tombs giving life.

After the final Amen, the Troparion Christ is risen is sung as at the beginning of the Liturgy, but with the addition:

And to us He has granted life eternal; we bow down before His resurrection on the third day.

An Act of Spiritual Communion

I believe, O Lord, and confess that You are truly Christ, the Son of the living God, Who came into the world to save sinners of whom I am first. Although I cannot now be a partaker of Your mystical supper, O Son of God, come at least spiritually into my heart by your Divine Grace for the healing of my soul and body. I will not tell the mystery to Your enemies, nor will I give You a kiss as did Judas, but like the thief I confess to You:

† Remember me, O Lord, when you come into your kingdom.

† Remember me, O Master, when you come into your kingdom.

† Remember me, O Holy One, when you come into your kingdom.

I also believe, O Lord, and profess, that this, which I would receive, and which is now here present with us in Mystery, is truly Your most precious Body, and Your life-giving Blood. May I one day partake of Your mystical supper again for the remission of all my sins and for life everlasting.

† God, be merciful to me a sinner.

† God, cleanse me of sins and have mercy on me.

† I have sinned without number, forgive me, O Lord.

Prayer To St. Michael The Archangel

Saint Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the Divine power of God, cast into hell Satan and all evil spirits who wander through the world seeking the ruin of souls. Amen.

Papal Prayer Intention for May 2022 – For faith-filled young people

We pray for all young people, called to live life to the fullest; may they see in Mary's life the way to listen, the depth of discernment, the courage that faith generates, and the dedication to service.

Pro-life Prayer Intention for May 15, 2022 – 5th Sunday of Easter

Our Blessed Lord tells us, "This is how all will know that you are My disciples, if you have love for one another." We pray that our love may express itself in concrete actions of visiting the sick, feeding the hungry, and protecting all human life from conception to natural death.

A Message from Mary

"Dear children! Today I am calling you to pray for peace: peace in human hearts, peace in the families and peace in the world. Satan is strong and wants to turn all of you against God, and to return you to everything that is human, and to destroy in the heart all feelings towards God and the things of God. You, little children, pray and fight against materialism, modernism and egoism, which the world offers to you. Little children, you decide for holiness

and I, with my Son Jesus, intercede for you. Thank you for having responded to my call.”

St. Basil's Sadochok is pleased to be accepting registrations for the 2022/23 school year. Classes are offered for 3 and 4 year old students on Tuesday and Thursday mornings at the Cultural Center. If enough registrations are received, a Wednesday class may be offered. For more information or to register, email stbasils.sadochok@gmail.com

Food Bank Drive

Knights of Columbus Fr. Hannas Council 10519 asks you to please support the Parish Food Bank Drive. Non-Perishable items are accepted. Baby food items and baby diapers and accessories are also accepted. Please keep in mind your generous donations also support the Ukrainian Families coming to the Edmonton area. Thank You and God Bless.

Remember the sick, the lonely, and the elderly in your prayers, and try to visit them:

Annie, Teresa Bayrock; Joseph Bayduza; LB; John Chichak; Patricia Chichak; Irene; Ronald P.; Zena Pshyk; Patricia; Olga Solar; Adeline Ostry; Alex Nay; Barbara Najanovic; Paul Lucyk; Raymond Krevenchuck; Sylvia Lozinsky; Max (youth); Natalia (5 yrs. old); Rose Pesklewis; Mike Melnyk; Helen Pasemko; Elizabeth Sawchuk; Sharon Sheptak; MaryAnn Palmer; Larry Skubleny; Olga Parasynchuk; Josie Stechynsky; Dean Tomasic; Gerald Ozubko; Peter & Sylvia Syvenky; Helen Lewitski; Anna Chaban; Ernie Wicentowich; Louise Zurawell; Kathleen Zapisocki; Ella Whittingham (Tabaka); Bishop Stephen Chmilar; Roman Talichuk; Eileen Siracky; Alvina Andruchow; Josephine Draganiuk; Nikulus Kokotilo; Vince; Leanne those afflicted from COVID-19; our Canadian Peace Keepers; and those confined to their hospital beds or their homes.

PLEASE NOTE:

The list is kept to the end of the month. If desired, you must re-submit the person's name for the next month.

AID FOR UKRAINE

The St. Basil Parish office is accepting monetary donations for Ukraine which will be forwarded to the Edmonton Eparchy Office.

Cheques should be made payable to St. Basil's Parish, using the Convenience Envelopes. Please state your name, address, and envelope number for our records.

All donations to the "Aid for Humanitarian Crisis in Ukraine" will be directed to regional organizations in Ukraine. The Eparchy is forwarding funds through CNEWA Canada who collaborates closely with local churches and Caritas Ukraine.

VOLUNTEERS NEEDED FOR PYROHY SUPPER

St. Basil's Parish Ukrainian Newcomers Fundraising Committee needs volunteers to help with the Pyrohy Supper that will be held on Saturday, June 18, 2022. The meal will be a pre-portioned plate. We need volunteers for kitchen staff to package the meals, dishwashers, salespeople, servers, and clean-up. If you are able to help or require more information about this event please contact: Lorraine Balko – lsabalko@hotmail.com or phone number (780) – 475 – 6936 or (780) – 995 – 6024, or Kathy Sosnowski – kathys61@telus.net or phone number (587) – 643 – 8915. Thank you for your help.

Online Donation Option Available – We are now able to receive donations from the comfort of your home through e-transfers. Please follow these general steps to ensure your donation is received properly:

1. Login to your online banking and navigate to “Interac e-Transfers”.
2. Create donationstbasilchurch@gmail.com as a new contact.
3. When prompted where to send your money, select the contact you just created.
4. In the message area, please indicate your envelope number if you know it. **Please also identify what type of donation you are submitting** (Sunday donation, special collection, etc). Donations made on Monday and beyond are recorded for the following Sunday. Please use this method for Parish donation purposes only, *NOT* for payments to the Basilian Fathers.
5. **Payments to the Basilian Fathers** for liturgy stipends, certificates, books, Sorokousty and donations can be made by cash or by cheque payable to Basilian Fathers.

Note: If you are prompted to select a security question before submitting your donation, please stop and double-check the spelling of the email address. If you have other questions, please contact the parish office (780-434-8010).

Sunday Donations for the week ending May 8, 2022

Sunday Offerings	\$3,677.00
E-Transfers.	\$495.00
POP (Preauthorized Withdrawal).	---
Church Reno Appeal	\$700.00
Aid to Ukraine (Edmonton Eparchy	\$100.00

Renovation Funding Appeal

As has been mentioned at the past two AGMs, the church needs significant repairs. Updated estimates were presented at the information session Feb 27, 2022, but these need to be confirmed by going out to bid.

1. Structural Repairs – Priority Updated estimate: \$360,000
 - a. Repair roof ties to vertical columns
 - b. Install or repair mezzanine ties to exterior walls
 - c. Repair or reinforce horizontal beam connections to exterior vertical columns
 - d. Repair the cracks in the exterior walls
 - e. Contingency allowance
2. Roof Replacement – Tender required
 - a. Total replacement estimate: saving insulation \$300,000
3. Heating System Re-Tender: \$850,000
Serves both Church and Residence.
 - a. Boilers and Pumps replacement. These are purchased.
 - b. Air handlers and Fans replacement
4. Contingency and Contract Commitments: \$ 365,000
5. Interior Restoration and Other No estimate.
6. Spending to date: \$ 269,500

We ask that you please prayerfully consider contributing to the Church Renovation Fund.

Church Volunteers – We are ever grateful for our parishioners that time after time have contributed to the mission of our parish. “Thank You!”

ANNOUNCEMENT!

Glory to Jesus Christ! Glory to Ukraine!

Due to the inhumane and aggressive military intervention of Putin’s Russia into Ukraine, the Basilian Fathers of St. Basil Ukrainian Catholic Parish in Edmonton is offering spiritual and psychological support for those who seek it. To book an appointment either in Ukrainian or in English, please call Fr. Josafat Khaimyk, OSBM, at: 587-989-1326 or the parish office at 780-434-8010.

UFest Edmonton Ukrainian Festival is a free event that honours and celebrates Ukrainian culture, food, music, visual arts, crafts and dance. It will take place on ***Friday May 27th (5:00PM – 11:00PM) and Saturday May 28th (11:00AM – 11:00PM)*** in Borden Park. We need many volunteers and are kindly asking you to consider helping our festival be a big success and volunteer today!

To sign up as a volunteer, follow these easy steps:

- 1. Sign up online at volunteer.ufest.ca**
- 2. Create your profile**
- 3. Sign up to volunteer for shifts and review your schedule**

If you have any questions about volunteering or the new sign-up process, please contact volunteerufest@gmail.com.

For schedules of performances, workshops, and all the exciting events that are happening at UFest, please visit our website ufest.ca

St. Basil's Aid to Ukrainian Newcomers (Refugees) Committee would like to thank everyone who supported our cause by placing donations in the blue boxes that were in the church last month. We collected \$12,800! Our team used approximately \$3000.00 of those funds to purchase items for toiletry/hygiene kits for those in need. An extra special "Thank You" to the committee volunteers and their helpers who purchased items, assembled the kits, and delivered them for distribution to the Welcoming Center at Kingsway Garden Mall. Thank you to Ukrainian Canadian Social Services for distributing our kits and supporting our project! Pictures will be posted on St. Basil's website soon:

<https://stbasilschurch.com/>.

Annual Scrap Metal Round Up –

Canadian Wheelchair Foundation – June 3–4, 2022

We are collecting copper, aluminum, stainless steel and car batteries for 2022 Knights of Columbus– Canadian Wheelchair Foundation Scrap Metal Round Up. Please bring your items to the June 3–4, 2022 Garage Sale – Friends of Camp St. Basil at the Cultural Center. Collection bins will be set up at this event.

To date we have collected over 1.1 million aluminum tabs and raised \$6,400! Thank you for your continued support!

For more information go to You Tube Channel: Community Director 101519.

<https://www.youtube.com/watch?v=4XOyfHBP6h0&t=15s>

contact: commdir.kofc10519@gmail.com

PRAYER FOR UKRAINE

God of infinite mercy and goodness, with grateful hearts we pray to you today for Peace. You offer us your peace continually (Jn.14:27) and constantly remind us that peacemakers are blessed, “for they shall be called children of God” (Mt.5:9). May your voice resound in the hearts of all, as you call us to follow the path of reconciliation and peace, and to be merciful as you are merciful.

We pray to you for the people of the Ukraine who are experiencing conflicts and deaths. Bless the leaders with wisdom, vision and perseverance needed to build together a world of justice and solidarity, and to break down walls of hostility and division.

To you we entrust all families and pray that they may never yield to discouragement and despair, but become heralds of new hope to one another in this challenging time.

May you continue to inspire all of us to oneness of heart and mind, to work generously for the common good, to respect the dignity of every person and the fundamental rights which have their origin in the image and likeness of God impressed upon every human being.

Grant eternal rest to the dead and quick recovery to the wounded. You are God of mercy and justice, and for yours is the kingdom and Glory, Father, Son, and Holy Spirit. Amen!

SAVE THE DATES

Camp St. Basil & Camp Oselia

present

**SUMMER CAMP
2022**

Featuring: THE THEOSIS TREE

JULY 3-9 : CAMP ST. BASIL

JULY 10-16 : CAMP OSELIA



Follow us on Facebook for more information:

@Camp St. Basil

@Camp Oselia

@Edmonton Eparchy

Support Available for Ukrainian Refugees

