

Парафія Святого Василя Великого
St. Basil the Great Ukrainian Catholic Parish
7007 - 109th Street, Edmonton, Alberta, T6H 3B9

Phone 780-434-8010 Fax 780-438-3189

Website: www.stbasilschurch.com Email: st.basils@shaw.ca

 @St.BasilsUkrainianCatholicParish

OFFICE HOURS: Monday to Friday: 9 to Noon & 1 to 5:00

Volume 57

January 2, 2022

No. 1

The Sunday
Before Theophany

Tone 7

2 Timothy 4:5-8

Mark 1:1-8



CHURCH SERVICES

SATURDAY DIVINE LITURGY

6:30 pm - rosary

7:00 pm - attended; bilingual

SUNDAY DIVINE LITURGIES:

Rosary said half hour before each liturgy

9:00 am - attended; bilingual

11:00 am - livestreamed; bilingual

7:00 pm - attended; bilingual

WEEKDAY DIVINE LITURGIES:

7:00 am - registration at the door

LITURGY LIVESTREAMING:

<https://tinyurl.com/stbasilchannel>

BASILIAN FATHERS SERVING THE PARISH:

Fr. Thomas Kobak, OSBM

Pastor

Fr. Serafym Grygoruk, OSBM

Superior & Assistant Pastor

Fr. Mark Zazula, OSBM

Vicar & Assistant

Fr. Yosafat Khaimyk, OSBM

Assistant

Bro. Dmytro Borovets, OSBM

BASILIANIANS AT YOUVILLE HOME:

Fr. Boniface Malowany, OSBM

CONFESSIONS:

Available at a weekend Divine Liturgy
or by appointment during the week

MARRIAGES:

By appointment, at least 6 months in
advance.

BAPTISMS & FUNERALS:

Please contact the parish office to make
arrangements with a priest

ST. BASIL'S CULTURAL CENTRE:

Phone: 780-434-4288

Website: www.sbcedmonton.ca

email: info@sbcedmonton.ca

SISTERS SERVANTS OF MARY IMMACULATE:

Phone: 780-435-4441

Sr. Zoe Bernatsky, SSMI

Sr. Veronica Bartkiw, SSMI

BASILIAN HOUSE OF STUDIES:

Administration: 780-434-8010

CAMP ST. BASIL:

Summer Camp Email:

campsaintbasils@gmail.com

General Email: campstbasil@shaw.ca

"CELO VESNIVKA" Phone:

780-436-2745

Church Services and Meetings this week

Sunday, January 2: <p style="text-align: center;"><u>Before Theophany</u></p> Rosary half an hour before each Divine Liturgy 9 am – Divine Liturgy (Eng./Ukr.) 11 am – Divine Liturgy (Eng./Ukr.) Livestreamed 7 pm – Divine Liturgy (Eng./Ukr.)	OFFICE IS CLOSED
Monday, January 3 7 am – Divine Liturgy;	OFFICE CLOSED 7:45 am – Matins
Tuesday, January 4: 7 am – Divine Liturgy;	7:45 am – Matins
Wednesday, January 5: 7 am – Divine Liturgy; 6:30 pm –Rosary 7 pm – Divine Liturgy & Blessing of water (Bottles and jars provided)	7:45 am – Matins
Thursday, January 6: Theophany 7 am – Divine Liturgy; 11 am – Divine Liturgy & Blessing of water (Bottles and jars provided) 6:30 pm –Rosary 7 pm – Divine Liturgy	OFFICE CLOSED 7:45 am – Matins
Friday, January 7: 7 am – Divine Liturgy 9 am – Divine Liturgy	7:45 am – Matins
Saturday, January 8: 7 am – Divine Liturgy 6 pm – Vespers 7 pm – Divine Liturgy (Eng./Ukr.)	OFFICE IS CLOSED
Sunday, January 9: <p style="text-align: center;"><u>After Theophany</u></p> Rosary half an hour before each Divine Liturgy 9 am – Divine Liturgy (Eng./Ukr.) 11 am – Divine Liturgy (Eng./Ukr.) Livestreamed 7 pm – Divine Liturgy (Eng./Ukr.)	OFFICE IS CLOSED

Sunday Collection baskets will again be placed at the exits.

Chapel is open for adoration Mon.–Fri. 10:00 am – 4:00 pm

Friday 9:00 am Divine Liturgies will take place in church.

Please have announcements for the bulletin submitted by noon on Wednesday.

Divine Liturgy for Sunday, January 2, 2022:

The Sunday Before Theophany

<https://youtu.be/sbY2lea2eT0>

Resurrectional Tropar Tone 7:

By Your cross You destroyed death; * You opened Paradise to the thief; * You changed the lamentation of the myrrh-bearers to joy, * and charged the apostles to proclaim * that You are risen, O Christ our God, * offering great mercy to the world.

Fore-feast Tropar, Tone 4:

Make ready, O Zabulon, and prepare yourself, O Naphthali; * O river Jordan, stop and receive with joy the Master coming to be baptized. * O Adam, rejoice with the first mother, Eve, * and do not hide yourselves as before in Paradise. * For having seen you unclothed, * Christ has appeared to clothe you with the first robe; * He has appeared to renew all creation.

Glory be to the Father and to the Son and to the Holy Spirit. Now and for ever and ever. Amen.

Fore-feast Kondak, Tone 4:

Today the Lord stood in Jordan's current telling John: * "Do not be afraid to baptize Me, * for I have come to save Adam, the first man."

Prokimen, Tone 6:

Save Your people, O Lord, * and bless Your inheritance.

Verse, Tone 6:

Unto You I will cry, O Lord my God, * lest You turn from me in silence.

Prokimen, Tone 6:

Save Your people, O Lord, * and bless Your inheritance. **A reading from St.**

Paul's Second letter to Timothy (4:5-8)

My son Timothy; be self-possessed in all circumstances; put up with hardship; perform the work of an evangelist; fulfill your ministry. For I am already being poured out like a libation, and the time of my departure is at hand. I have competed well; I have finished the race; I have kept the faith. From now on, the crown of righteousness awaits me, which the Lord, the just judge, will award to me on that day, and not only to me, but to all who have longed for his appearance.

Faithful: Alleluia! Alleluia! Alleluia!

Verse: God be merciful to us, * and bless us.

Faithful: Alleluia! Alleluia! Alleluia!

Verse: Make the light of your face shine upon us * and have mercy on us.

Faithful: Alleluia! Alleluia! Alleluia!

A reading of the Holy Gospel according to Mark (1:1–8)

The beginning of the gospel of Jesus Christ (the Son of God). As it is written in Isaiah the prophet: "Behold, I am sending my messenger ahead of you; he will prepare your way. A voice of one crying out in the desert: 'Prepare the way of the Lord, make straight his paths.'" John (the) Baptist appeared in the desert proclaiming a baptism of repentance for the forgiveness of sins. People of the whole Judean countryside and all the inhabitants of Jerusalem were going out to him and were being baptized by him in the Jordan River as they acknowledged their sins. John was clothed in camel's hair, with a leather belt around his waist. He fed on locusts and wild honey. And this is what he proclaimed: "One mightier than I is coming after me. I am not worthy to stoop and loosen the thongs of his sandals. I have baptized you with water; he will baptize you with the Holy Spirit."

Communion Verse:

Praise the Lord from the heavens; * praise Him from the highest. * Alleluia!
Alleluia! Alleluia! (Ps. 148:1)

Act Of Spiritual Communion

I believe, O Lord, and confess that You are truly Christ, the Son of the living God, Who came into the world to save sinners of whom I am first. Although I cannot now be a partaker of Your mystical supper, O Son of God, come at least spiritually into my heart by your Divine Grace for the healing of my soul and body. I will not tell the mystery to Your enemies, nor will I give You a kiss as did Judas, but like the thief I confess to You:

† Remember me, O Lord, when you come into your kingdom.

† Remember me, O Master, when you come into your kingdom.

† Remember me, O Holy One, when you come into your kingdom.

I also believe, O Lord, and profess, that this, which I would receive, and which is now here present with us in Mystery, is truly Your most precious Body, and Your life-giving Blood. May I one day partake of Your mystical supper again for the remission of all my sins and for life everlasting.

† God, be merciful to me a sinner.

† God, cleanse me of sins and have mercy on me.

† I have sinned without number, forgive me, O Lord.

Prayer To St. Michael The Archangel

Saint Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all evil spirits who wander through the world seeking the ruin of souls. Amen.

Papal Prayer Intention for January 2022 – For true human fraternity

We pray for all those suffering from religious discrimination and persecution; may their own rights and dignity be recognized, which originate from being brothers and sisters in the human family.

Prolife Prayer Intention for January 2

We pray that the Manifestation of the glory of Christ will enable our country to recognize the sanctity of each and every human life.

A Message From Mary: Medjugorje Dec 25, 2021

“Dear children, You are, and you are called, 'children of God'. If only your hearts would feel that immeasurable love which God has for you, your hearts would adore and give thanks to Him at every instant of your life. Therefore, little children, today, on this day of grace, open your hearts and implore the Lord for the gift of faith; so that you could truly become worthy of the name 'children of God' who, with a pure heart, give thanks to and honor their Heavenly Father. I am beside you and am blessing you with my motherly blessing

First Communion Classes

St. Basil will be having First Solemn Communion classes for children in grade 2 and older. If you are interested in having your child participate, please contact the parish office. Lessons will begin in person on Sunday January 16 at 12:30pm following the 11am Divine Liturgy.

Church Volunteers –

We are ever grateful for our parishioners that time after time have contributed to the mission of our parish. “Thank You”!

Remember the sick, the lonely, and the elderly in your prayers, and try to visit them:

Annie, Teresa Bayrock; Joseph Bayduza; LB; Val Boyko; John Chichak; Patricia Chichak; Diane Konowalec; Elsie Huk; Irene; Lass Karall; Zena Pshyk; Katelyn (8 yrs. old); Joyce Krasilchuk; Alex Nay; Olga Solar; Adeline Ostry; Raymond Krevenchuk; Sylvia Lozinsky; Paul Lucyk; Max (youth); Violet Kully; Natalia (5 yrs. old); Alex Nay; Ronald P.; Rose Pesklewis; Barbara Najanovic; Helen Pasemko; Elizabeth Sawchuk; Sharon Sheptak; Larry Skubleny; Olga Parasychnuk; Josie Stechynsky; Mike Melnyk; Peter & Sylvia Syvenky; Dean Tomasic; Ernie Wicentowich; Gloria Yasayko; Louise Zurawell; Gerald Ozubko; MaryAnn Palmer; Antonyk; Kathleen Zapisocki; Ella Whittingham (Cabaka); Patricia; Oksana Grace Subchuk; Bishop Stephen Chmilar; Linda Llewellyn; those afflicted from COVID-19; our Canadian Peace Keepers; and those confined to their hospital beds or their homes.

Please call or email the Parish Office to submit or remove a name.

Bible Study Classes –

Bible Study online is held on Thursdays, at 1:00 PM. The class started October 21, 2021 and usually goes for an hour. Any changes in time and dates will be announced in the class. If you are interested in participating, please contact Fr. Serafym at the Parish office:

780-434-8010 or email: st.basils@shaw.ca

Upcoming Workbees: Jan. 13 – Perogies Jan. 20 – Cabbage Rolls

To participate, please have proof of both vaccinations for all events as it is required by the Cultural Centre.

For further information please call Nettie Kowal @ 780-466-7213

January to March Offering Envelopes: It has been brought to our attention that some individuals may have received the wrong envelopes for January to March. The Initial envelope is correct, but the rest belong to someone else. If this has happened to you, please call us at 780-434-8010 or email st.basils@shaw.ca soon as possible so we can notify the envelope company.

E-Transfer Donations –

St. Basil Parish can accept donations through your online banking!

The email address to send funds is:

donationstbasilchurch@gmail.com

Please use this method for Parish donation purposes only *NOT* for payments to the **Basilian Fathers**.

Payments to the Basilian Fathers for liturgy stipends, certificates, books and donations can be made by cash or cheque only please. Make cheques payable to **Basilian Fathers**.

Please note: Any Parish or Basilian Fathers donations for 2021 will need to be received before the end of December. Donations received in January cannot be applied to 2021. We can be reached at 780-434-8010 or by email; st.basils@shaw.ca. Thank you for your assistance.

Clothing Drive for the Homeless

*Fr. Hannas Council Knights of Columbus Council
in support of the Homeless Adult Men and Women*

*New items such as mittens, toques, socks,
and undergarments are acceptable*

Please leave them in the

Church Donation Box

until January 31.

Many thanks for your generous support...

God Bless

Studies in Eastern Christian Traditions

Interested in learning more about God, your faith, and the Church? Sign up for an online course (or two or three) or even work towards a Certificate in Eastern Christian Traditions at Newman Theological College(Edmonton).

The course offerings include Scripture, Eastern Christianity Theology I and II, Eastern Catholic Worship and Spirituality, the Holy Mysteries (Sacraments), and Praying with Icons.

Each course consists of 10 online sessions, spanning 5 weeks, requiring some 4 hours of work per week (2 hours per lesson). No exams. Cost of registration per course \$85.00 plus the cost of books.

To register and for more information, visit Newman.edu/CCS, or contact Bernie Mandrusiak education@eeparchy.com or Andrea Leader admin@eeparchy.com or call the Pastoral Centre (780) 424-5496.

Year I: Certificate in Eastern Christian Traditions I (EASI)

CCS-047 The Theology of Eastern Christianity Part II (mid-January-mid-February) (The Orthodox Way, K. Ware) – Rev. Stephen Wojcichowsky

CCS-048 Worship and Spirituality of Eastern Catholic Churches (mid-February-mid-March,) (The Face of God, Joseph Raya) – Andrea Leader

CCS-050 The Holy Mysteries: An Introduction (April) (Inexhaustible Delights: God with us Series) – Rev. Danylo Kuc

CCS-049 Praying with Icons (mid-May-mid-June) (Icons in the Church) – Rev. Bohdan Nahachewsky

Renovation Funding Appeal

As has been mentioned at the past two AGMs, the church needs significant repairs. Some initial estimates have been obtained, but these need to be confirmed by going out to bid. Information sessions to discuss the required work will be scheduled.

1. Structural Repairs – Priority Initial estimate: \$600,000 – \$800,000
 - a. Repair roof ties to vertical columns
 - i. North and South Columns
 - ii. East and West ColumnsThese are covered by the roof membrane. Perform with roof repair.
 - b. Install or repair mezzanine ties to exterior walls
 - c. Repair or reinforce horizontal beam connections to exterior vertical columns
 - d. Repair the cracks in the exterior walls
 - e. Contingency allowance

2. Roof Replacement – Estimates from industry consultant.
Tender required.
 - a. Total replacement estimate: \$500,000
or
 - b. Essential membrane repairs only: \$ 25,000 – \$ 40,000Note: Such repairs might have a 2–3 year lifetime.

3. Heating System Initial Bids: \$800,000 – \$1,200,000
Serves both Church and Residence. Proportional split between Parish and Basilian Order.
 - a. Boilers and Pumps replacement. These are purchased.
 - b. Air handlers and Fans replacement
 - c. Contingency

4. Interior Restoration and Other No estimate.
 - a. Plumbing sewer line repairs
 - b. Void filling and Floor leveling
 - c. Interior wall crack repairs
 - d. Pews refinishing
 - e. Security Cameras

We ask that you please prayerfully consider contributing to the Church Renovation Fund.

Epiphany or Theophany

(From "Sacred Symbols that Speak, Vol 1" by A. M. Coniaris)

The meaning of 'Epiphany' is expressed by the word *epiphany* itself, which means in Greek the **SHOWING FORTH or MANIFESTATION** of God. The word 'Theophany' expresses it even better. It means the **APPEARANCE** of God. Christ's baptism in the Jordan River marks the manifestation of the Triune God to the world. For it was at the baptism of Jesus that God revealed Himself as Father, Son and Holy Spirit. The Holy Trinity was made manifest: the Father testified from on high to the divine Sonship of Jesus: "This is my beloved Son, in whom I am well pleased;" the Son received His Father's testimony; and the Spirit was seen in the form of a dove, descending from the Father and resting upon the Son. Thus, God revealed Himself fully on Epiphany as the Father Who loves us, the Son Who saves us, the Holy Spirit Who lives in us. As the troparion of the Feast says,

"When Thou, O Lord was baptized in the Jordan, The worship of the Trinity was made manifest.

For the voice of the Father bore witness unto Thee, Calling Thee the beloved Son,

And the Spirit in the form of a dove

Confirmed His word as sure and steadfast.

O Christ our God, Who hast appeared and enlightened the world, Glory to Thee.

Bishop Kallistos Ware emphasizes that the blessing of the waters on Epiphany "is effected not by the officiating priest and the people who are praying with him, but by Christ Himself, Who is the true celebrant in this as in all mysteries of the Church. It is the Christ who has blessed the waters once for all at His baptism in the Jordan: the liturgical ceremony of blessing is simply an extension of Christ's original act."

Through the blessing of the waters the Church proclaims that the same Jesus Who sanctified the waters in the Jordan River is the One Who sanctifies the fallen world, transforming it into "the new heaven and the new earth" where creation will be "filled with the fullness of God" (Eph. 3:19). The purpose of the casting out of evil mentioned in the Epiphany prayers is that all may be transformed "in Christ." At Epiphany the new creation is inaugurated.