Парафія Святого Василія Великого
St. Basil the Great Ukrainian Catholic Parish
7007 – 109th Street, Edmonton, Alberta, T6H 3B9
Phone 780-434-8010 Fax 780-438-3189
Website: www.stbasilschurch.com Email: st.basils@shaw.ca
@St.BasilsUkrainianCatholicParish

OFFICE HOURS: Monday to Friday: 9 to Noon & 1 to 5:00

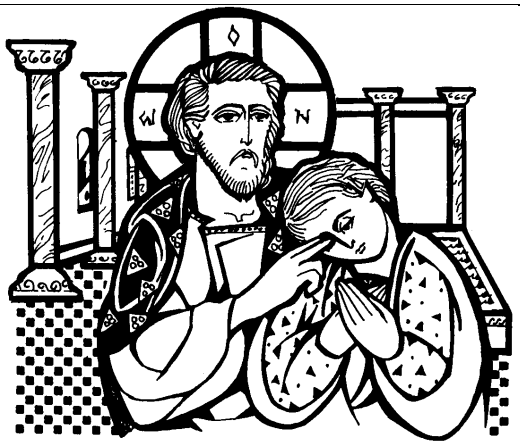
Volume 57 May 22, 2022 No. 21

Sunday of The Man Born Blind

Tone 5

Acts 16:16-34

John 9:1-38



CHURCH SERVICES

SATURDAY DIVINE LITURGY
6:30 pm –rosary
7:00 pm – attended; bilingual

SUNDAY DIVINE LITURGIES:
Rosary said half hour before each liturgy
9:00 am – attended, bilingual
11:00 am – livestreamed; bilingual
7:00 pm – attended; bilingual

WEEKDAY DIVINE LITURGIES:
7:00 am – registration at the door

LITURGY LIVESTREAMING:
https://tinyurl.com/stbasilchannel

BASILIAN FATHERS SERVING THE PARISH:
Fr. Thomas Kobak, OSBM
Pastor
Fr. Serafym Grygoruk, OSBM
Superior & Assistant Pastor
Fr. Mark Zazula, OSBM
Vicar & Assistant
Fr. Yosafat Khaimyk, OSBM
Assistant
Bro. Dmytro Borovets, OSBM

BASILIANS AT YOUVILLE HOME:
Fr. Boniface Malowany, OSBM

CONFESSIONS:
Available at a weekend Divine Liturgy or by appointment during the week

MARRIAGES:
By appointment, at least 6 months in advance.

BAPTISMS & FUNERALS:
Please contact the parish office to make arrangements with a priest

ST. BASIL'S CULTURAL CENTRE:
Phone: 780-434-4288
Website: www.sbccedmonton.ca
email: info@sbccedmonton.ca

SISTERS SERVANTS OF MARY IMMACULATE:
Phone: 780-435-4441
Sr. Zoe Bernatsky, SSMI
Sr. Veronica Bartkiw, SSMI

BASILIAN HOUSE OF STUDIES:
Administration: 780-434-8010

CAMP ST. BASIL:
Summer Camp Email:
campsaintbasils@gmail.com
General Email: campstbasil@shaw.ca
"CELO VESNIVKA" Phone:
780-436-2745

Church Services this week

Sunday, May 22:	**Man Born Blind** — **OFFICE CLOSED**
Rosary half an hour before each Divine Liturgy 9:00 am –Divine Liturgy (Ukr.) 11:00 am –Divine Liturgy (Eng./Ukr.) Livestreamed 7:00 pm – Divine Liturgy (Eng./Ukr.)	
Monday May 23:	**Victoria Day.** — **OFFICE CLOSED**
7:00 am – Divine Liturgy 6:30 pm – Rosary 7:00pm – Moleben	7:45 am – Matins
Tuesday, May 24:	
7:00 am – Divine Liturgy; 6:30 pm – Rosary 7:00 pm – Moleben	7:45 am – Matins
Wednesday, May 25:	
7:00 am – Divine Liturgy 6:30 pm – Rosary 7:00 pm – Moleben	7:45 am – Matins
Thursday, May 26:	**Ascension** — **OFFICE CLOSED**
7:00 am – Divine Liturgy 10:00 am –Divine Liturgy (Eng./Ukr.) Livestreamed 6:00 pm – Rosary 6:30 pm – Moleben 7:00 pm –Divine Liturgy (Eng./Ukr.)	7:45 am – Matins
Friday, May 27:	
7:00 am – Divine Liturgy 9:00 am – Divine Liturgy 6:30 pm – Rosary 7:00 pm – Moleben	
Saturday, May 28:	**OFFICE CLOSED**
7:00 am – Divine Liturgy 6:00 pm – Rosary 6:30 pm – Moleben 7:00 pm – Divine Liturgy	
Sunday, May 29:	**H. Fathers of Nicea** — **OFFICE CLOSED**
Rosary half an hour before each Divine Liturgy 9:00 am –Divine Liturgy (Ukr.) 11:00 am –Divine Liturgy (Eng./Ukr.) Livestreamed 7:00 pm –Divine Liturgy (Eng./Ukr.)	

Sunday Collection baskets will again be placed at the exits.

Chapel is open for adoration Mon.-Fri. 10:00 am – 4:00 pm

Friday 9:00 am Divine Liturgies will take place in church.

Please have announcements for the bulletin submitted by <u>noon</u> on Wednesday.

Divine Liturgy for Sunday, May 22, 2022
Sunday of the Man Born Blind

https://youtu.be/b1ly6Cl1bjs

Paschal Troparion
Christ is risen from the dead, trampling death by death, and to those in the tombs giving life.

Troparia and Kontakia

Troparion, Tone 5: Let us the faithful acclaim and worship the Word, co-eternal with the Father and the Spirit, and born of the Virgin for our salvation. For He willed to be lifted up on the cross in the flesh, to suffer death and to raise the dead by His glorious resurrection.

Glory be to the Father, and to the Son, and to the Holy Spirit.

Kontakion, Tone 4: Blinded in the eyes of my soul, I come to You, O Christ, like the man who was blind from birth, and I cry in repentance: You are the brilliant light of those in darkness.

Now and for ever and ever. Amen.

Kontakion, Tone 8: Though You descended into a tomb, O Immortal One, yet You destroyed the power of Hades; and You rose as victor, O Christ God, calling to the myrrh-bearing women: Rejoice! and giving peace to Your Apostles: You, who grant Resurrection to the fallen.

Prokeimenon, Tone 8

Pray and give thanks to the Lord our God.

verse: In Judea God is known; His name is great in Israel. (Psalm 76:12,2)

Epistle: A reading from the Acts of the Apostles. Acts 16:16-34
In those days, as we, Paul and Luke, were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be

saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Alleluia, Tone 8

verse: Look upon me and have mercy.

verse: Direct my steps according to Your word.. (Psalm 118:131-132)

Gospel: John 9:1-38

At that time, as Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he

could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him.

Hymn to the Mother of God

The Angel cried out to the One full of Grace: O chaste Virgin, rejoice! And again I say, Rejoice! Your Son has risen from the tomb on the third day, and raised the dead. Let all people rejoice! Shine, shine, O new Jerusalem, for the glory of the Lord has risen upon you! Exult now and be glad, O Sion! And you, O chaste Mother of God, take delight in the resurrection of your Son.

Communion Hymn

Receive the Body of Christ; taste the fountain of immortality. Praise the Lord from the heavens; praise Him in the highest. Alleluia, alleluia, alleluia. (Psalm 148:1)

Instead of Blessed is He Who comes… we sing:

Christ is risen from the dead, trampling death by death, and to those in the tombs giving life

Instead of We have seen the true light… we sing:

Christ is risen from the dead, trampling death by death, and to those in the tombs giving life.

Instead of May our mouths be filled… we sing three times:

Christ is risen from the dead, trampling death by death, and to those in the tombs giving life.

Instead of Blessed be the name of the Lord… we sing three times:

Christ is risen from the dead, trampling death by death, and to those in the tombs giving life.

At the dismissal, instead of Glory be to the Father and the Son and the Holy Spirit, now and forever and ever. Amen. we chant:

Christ is risen from the dead, trampling death by death, and to those in the tombs giving life.

After the final Amen, the Troparion Christ is risen is sung as at the beginning of the Liturgy, but with the addition:

And to us He has granted life eternal; we bow down before His resurrection on the third day.

An Act of Spiritual Communion

I believe, O Lord, and confess that You are truly Christ, the Son of the living God, Who came into the world to save sinners of whom I am first. Although I cannot now be a partaker of Your mystical supper, O Son of God, come at least spiritually into my heart by your Divine Grace for the healing of my soul and body. I will not tell the mystery to Your enemies, nor will I give You a kiss as did Judas, but like the thief I confess to You:

† Remember me, O Lord, when you come into your kingdom.
† Remember me, O Master, when you come into your kingdom.
† Remember me, O Holy One, when you come into your kingdom.

I also believe, O Lord, and profess, that this, which I would receive, and which is now here present with us in Mystery, is truly Your most precious Body, and Your life-giving Blood. May I one day partake of Your mystical supper again for the remission of all my sins and for life everlasting.

† God, be merciful to me a sinner.
† God, cleanse me of sins and have mercy on me.
† I have sinned without number, forgive me, O Lord.

Prayer To St. Michael The Archangel
Saint Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the Divine power of God, cast into hell Satan and all evil spirits who wander through the world seeking the ruin of souls. Amen.

Papal Prayer Intention for May 2022 – For faith-filled young people
We pray for all young people, called to live life to the fullest; may they see in Mary's life the way to listen, the depth of discernment, the courage that faith generates, and the dedication to service.

Pro-life Prayer Intention for May 15, 2022 – 5th Sunday of Easter
Our Blessed Lord tells us, "This is how all will know that you are My disciples, if you have love for one another." We pray that our love may express itself in concrete actions of visiting the sick, feeding the hungry, and protecting all human life from conception to natural death.

A Message from Mary – March 25, 2015
"Dear children! Also today the Most High permits me to be with you and to lead you on the way of conversion. Many hearts have shut themselves to grace and have become deaf to my call. You, little children, pray and fight against temptation and all the evil plans which the devil offers you through modernism. Be strong in prayer and with the cross in your hands pray that evil may not use you and may not conquer in you. I am with you and pray for you. Thank you for having responded to my call."

St. Basil's Sadochok is pleased to be accepting registrations for the 2022/23 school year. Classes are offered for 3 and 4 year old students on Tuesday and Thursday mornings at the Cultural Center. If enough registrations are received, a Wednesday class may be offered. For more information or to register, email stbasils.sadochok@gmail.com

Food Bank Drive

Knights of Columbus Fr. Hannas Council 10519 asks you to please support the Parish Food Bank Drive. Non-Perishable items are accepted. Baby food items and baby diapers and accessories are also accepted. Please keep in mind your generous donations also support the Ukrainian Families coming to the Edmonton area. Thank You and God Bless.

Remember the sick, the lonely, and the elderly in your prayers, and try to visit them:
Annie, Teresa Bayrock; Joseph Bayduza; LB; Patricia Chichak; Irene; Ronald P.; Zena Pshyk; Patricia; Olga Solar; Adeline Ostry; Alex Nay; Barbara Najanovic; Paul Lucyk; Raymond Krevenchuck; Sylvia Lozinsky; Max (youth); Natalia (5 yrs. old); Rose Pesklewis; Mike Melnyk; Helen Pasemko; Elizabeth Sawchuk; Sharon Sheptak; MaryAnn Palmer; Larry Skubleny; Olga Parasynchuk; Josie Stechynsky; Dean Tomasic; Gerald Ozubko; Peter & Sylvia Syvenky; Helen Lewitski; Anna Chaban; Ernie Wicentowich; Louise Zurawell; Kathleen Zapisocki; Ella Whittingham (Tabaka); Bishop Stephen Chmilar; Roman Talichuk; Eileen Siracky; Alvina Andruchow; Josephine Draganiuk; Nikulus Kokotilo; Vince; Leanne; those afflicted from COVID-19; our Canadian Peace Keepers; and those

PLEASE NOTE:
The list is kept to the end of the month. If desired, you must re-submit the person's name for the next month.

Our condolences to the family of Fr. Ignatius Holowaychuk, OSBM on his passing. May God rest his eternal soul.

Panahyda: May 23, 2022 at 6 pm at Sts Peter & Paul Ukr. Catholic Church in Mundare

Funeral: May 24, 2022 at 10 am at Sts Peter & Paul Ukr Catholic Church in Mundare

PRAYER FOR UKRAINE

God of infinite mercy and goodness, with grateful hearts we pray to you today for Peace. You offer us your peace continually (Jn.14:27) and constantly remind us that peacemakers are blessed, "for they shall be called children of God" (Mt.5:9). May your voice resound in the hearts of all, as you call us to follow the path of reconciliation and peace, and to be merciful as you are merciful.

We pray to you for the people of the Ukraine who are experiencing conflicts and deaths. Bless the leaders with wisdom, vision and perseverance needed to build together a world of justice and solidarity, and to break down walls of hostility and division.

To you we entrust all families and pray that they may never yield to discouragement and despair, but become heralds of new hope to one another in this challenging time.

May you continue to inspire all of us to oneness of heart and mind, to work generously for the common good, to respect the dignity of every person and the fundamental rights which have their origin in the image and likeness of God impressed upon every human being.

Grant eternal rest to the dead and quick recovery to the wounded. You are God of mercy and justice, and for yours is the kingdom and Glory, Father, Son, and Holy Spirit. Amen!

AID FOR UKRAINE

The St. Basil Parish office is accepting monetary donations for Ukraine which will be forwarded to the Edmonton Eparchy Office.

Cheques should be made payable to St. Basil's Parish, using the Convenience Envelopes. Please state your name, address, and envelope number for our records.

All donations to the "Aid for Humanitarian Crisis in Ukraine" will be directed to regional organizations in Ukraine. The Eparchy is forwarding funds through CNEWA Canada who collaborates closely with local churches and Caritas Ukraine.

ANNOUNCEMENT!

Glory to Jesus Christ! Glory to Ukraine!

Due to the inhumane and aggressive military intervention of Putin's Russia into Ukraine, the Basilian Fathers of St. Basil Ukrainian Catholic Parish in Edmonton is offering spiritual and psychological support for those who seek it. To book an appointment either in Ukrainian or in English, please call Fr. Josafat Khaimyk, OSBM, at: 587-989-1326 or the parish office at 780-434-8010.

Church Volunteers – We are ever grateful for our parishioners that time after time have contributed to the mission of our parish. "Thank You!"

Sunday Donations for the week ending May 15, 2022	
Sunday Offerings	$3,900.00
E-Transfers.	$795.00
POP (Preauthorized Withdrawal).	---
Church Reno Appeal	$175.00
Aid to Ukraine (Edmonton Eparchy	$20.00

Online Donation Option Available – We are now able to receive donations from the comfort of your home through e-transfers. Please follow these general steps to ensure your donation is received properly:

1. Login to your online banking and navigate to "Interac e-Transfers".
2. Create donationstbasilchurch@gmail.com as a new contact.
3. When prompted where to send your money, select the contact you just created.
4. In the message area, please indicate your envelope number if you know it. **Please also identify what type of donation you are submitting** (Sunday donation, special collection, etc). Donations made on Monday and beyond are recorded for the following Sunday. Please use this method **for Parish donation purposes only, *NOT* for payments to the Basilian Fathers.**
5. **Payments to the Basilian Fathers** for liturgy stipends, certificates, books, Sorokousty and donations can be made by cash or by cheque payable to Basilian Fathers.

Note: If you are prompted to select a security question before submitting your donation, please stop and double-check the spelling of the email address. If you have other questions, please contact the parish office (780-434-8010).

Renovation Funding Appeal

As has been mentioned at the past two AGMs, the church needs significant repairs. Updated estimates were presented at the information session Feb 27, 2022, but these need to be confirmed by going out to bid.

1. Structural Repairs – Priority Updated estimate: $360,000
   a. Repair roof ties to vertical columns
   b. Install or repair mezzanine ties to exterior walls
   c. Repair or reinforce horizontal beam connections to exterior vertical columns
   d. Repair the cracks in the exterior walls
   e. Contingency allowance
2. Roof Replacement – Tender required
   a. Total replacement estimate: saving insulation $300,000
3. Heating System Re-Tender: $850,000
   Serves both Church and Residence.
   a. Boilers and Pumps replacement. These are purchased.
   b. Air handlers and Fans replacement
4. Contingency and Contract Commitments: $ 365,000
5. Interior Restoration and Other No estimate.
6. Spending to date: $ 269,500

We ask that you please prayerfully consider contributing to the Church Renovation Fund.

Annual Scrap Metal Round Up –

Canadian Wheelchair Foundation – June 3-4, 2022

We are collecting copper, aluminum, stainless steel and car batteries for 2022 Knights of Columbus- Canadian Wheelchair Foundation Scrap Metal Round Up. Please bring your items to the June 3-4, 2022 Garage Sale – Friends of Camp St. Basil at the Cultural Center. Collection bins will be set up at this event.

To date we have collected over 1.1 million aluminum tabs and raised $6,400! Thank you for your continued support!

For more information go to You Tube Channel: Community Director 101519.
https://www.youtube.com/watch?v=4XOyfHBP6h0&t=15s

contact: commdir.kofc10519@gmail.com

Ukrainian Catholic Women's League of Canada
League Day (Tag Day) – May 29, 2022

For many years the UCWLC branches across Canada have observed *"League Day"* on the last Sunday of May.

The UCWLC has been a strong unifying force for the identity of the Ukrainian Catholic Church while opening itself to the mission of sharing our faith with others.

On this day we honour and venerate Mary, the Holy Mother of God, the Patroness of our organization. Together we celebrate the Divine Liturgy, receive the Holy Eucharist and remember our deceased members. It is also a day to renew our efforts, by reviewing our endeavours and achievements of the past years and plan new activities and goals for the coming year.

On this Sunday, the UCWLC members acknowledge this day by "tagging" our parishioners and guests as they enter the Church for the Divine Liturgy. Your kind donations are greatly appreciated, as they assist us in continuing programs that support Christian ideals and maintain a social atmosphere favourable to the Christian Family.

Sunday May 29, 2022 at the 9am Divine Liturgy, the UCWLC members will proceed into the church with a Flag procession led by the UCWLC National President Barbara Hlus, Eparchial President Mary Ann Phillips, St. Basil's branch President Judy Heisler and members for the UCWLC. We warmly welcome our fellow parishioners and guests to this Divine Liturgy.

UFest Edmonton Ukrainian Festival is a free event that honours and celebrates Ukrainian culture, food, music, visual arts, crafts and dance. It will take place on ***Friday May 27th*** *(5:00PM – 11:00PM) and* ***Saturday May 28th*** *(11:00AM – 11:00PM)* in Borden Park. We need many volunteers and are kindly asking you to consider helping our festival be a big success and volunteer today!

To sign up as a volunteer, follow these easy steps:

1. **Sign up online at volunteer.ufest.ca**
2. **Create your profile**
3. **Sign up to volunteer for shifts and review your schedule**

If you have any questions about volunteering or the new sign-up process, please contact volunteerufest@gmail.com.
For schedules of performances, workshops, and all the exciting events that are happening at UFest, please visit our website ufest.ca

VOLUNTEERS NEEDED FOR PYROHY SUPPER

St. Basil's Parish Ukrainian Newcomers Fundraising Committee needs volunteers to help with the Pyrohy Supper that will be held on Saturday, June 18, 2022. The meal will be a pre-portioned plate. We need volunteers for kitchen staff to package the meals, dishwashers, salespeople, servers, and clean-up. If you are able to help or require more information about this event please contact: Lorraine Balko – lsabalko@hotmail.com or phone number (780) – 475 – 6936 or (780) – 995 – 6024, or Kathy Sosnowski – kathys61@telus.net or phone number (587) – 643 – 8915. Thank you for your help.

MEGA-MARKET SALES EVENT

WHEN

Saturday, June 4, 2022
9:00 am - 6:00 p.m.

WHERE

St. Basil's Cultural Centre
10819 – 71 Avenue

EVENT HOSTS

Friends of Camp St. Basil Society
(Camp St. Basil) – Located at:
Pigeon Lake, Alberta

DONATIONS OF ITEMS

Can be made to the "Friends of Camp St. Basil Society"
Vendor Site

RENT A SPACE TO:

- Sell your Garage Type items Indoors or Outdoors
- Display & Sell your crafts
- Sell your Food Products
- Advertise/Promote your Organization Inside
- Advertise/Promote your Home- Based/Small Business Inside

Indoor Spaces - $25.00
Outdoor Spaces - $25.00 (2 parking spaces)
Rental Fee considered as a charitable donation
Charitable tax Receipts will be issued

SET-UP

Inside – June 3/2022 - Friday Evening 5:00 p.m. – 8:00 p.m.
Outside – June 4/2022 Saturday Morning @ 8:00 a.m.

SHOP

Saturday, June 4, 2022 from to 6:00 p.m.
St. Basil's Cultural Centre
10819 – 71 Avenue --- Edmonton

TO APPLY &/OR TO RESERVE & RENT YOUR SPACE – CONTACT:

Joe Synyshyn Home – 780-475-5307
Cell/Text 780-996-1644
Email: joe@chosyn.ca

Pancake Breakfast and Awards

- Scholarships

Sunday June 5, 2022

At St. Basil's Cultural Centre

after the 11:00 am Liturgy

(Breakfast 12:00 noon)

Great menu, great friendship and visiting time

.....

good will offering...

Everyone Welcome

Sponsored by Fr. Hannas Council 10519

Knights of Columbus

SAVE THE DATES

Camp St. Basil & Camp Oselia

present

SUMMER CAMP 2022

Featuring: THE THEOSIS TREE

JULY 3-9 : CAMP ST. BASIL

JULY 10-16 : CAMP OSELIA

Follow us on Facebook for more information:
@Camp St. Basil
@Camp Oselia
@Edmonton Eparchy

Support Available for Ukrainian Refugees

Ukrainian Catholic Eparchy of Edmonton
Come Follow Me