


Парафія Святого Василя Великого
St. Basil the Great Ukrainian Catholic Parish

7007 – 109th Street, Edmonton, Alberta, T6H 3B9

Phone 780-434-8010 Fax 780-438-3189

Website: www.stbasilschurch.com Email: st.basils@shaw.ca

 @St.BasilsUkrainianCatholicParish

OFFICE HOURS: Monday to Friday: 9 to Noon & 1 to 5:00

Volume 58

February 5, 2023

No. 6

*Sunday of the
Prodigal Son*

Tone 2

1 Corinthians (6:12-20)

Luke (15:11-32)



CHURCH SERVICES

SATURDAY DIVINE LITURGIES

7:00 am – bilingual (Church)

6:30 pm – rosary

7:00 pm – bilingual (Church)

SUNDAY DIVINE LITURGIES:

Rosary said half hour before each liturgy

9:00 am – Ukrainian

11:00 am – bilingual (livestreamed)

7:00 pm – bilingual

WEEKDAY DIVINE LITURGIES: (CHURCH)

7:00 am – Mon. – Fri.

9:00 am – Fri.

LITURGY LIVESTREAMING:

<https://tinyurl.com/stbasilchannel>

BASILIAN FATHERS SERVING THE PARISH:

Fr. Thomas Kobak, OSBM Pastor

Fr. Serafym Grygoruk, OSBM
Superior & Assistant Pastor

Fr. Mark Zazula, OSBM
Vicar & Assistant

Fr. Yosafat Khaimyk, OSBM
Assistant

Fr. Klymentiy Shuvar, OSBM
Assistant

Bro. Dmytro Borovets, OSBM

BASILIAN AT YOUVILLE HOME:

Fr. Boniface Malowany, OSBM

CONFESSIONS:

Available at a weekend Divine Liturgy
or by appointment during the week

MARRIAGES:

By appointment, at least 6 months in
advance.

BAPTISMS & FUNERALS:

Please contact the parish office to make
arrangements with a priest

ST. BASIL'S CULTURAL CENTRE:

Phone: 780-434-4288

Website: www.sbcedmonton.ca

email: info@sbcedmonton.ca

SISTERS SERVANTS OF MARY IMMACULATE:

Phone: 780-435-4441

Sr. Zoe Bernatsky, SSMI
Sr. Veronica Bartkiw, SSMI

BASILIAN HOUSE OF STUDIES:

Administration: 780-434-8010

CAMP ST. BASIL:

Summer Camp Email:

campsaintbasils@gmail.com

General Email: campstbasil@shaw.ca

"CELO VESNIVKA" Phone:

780-436-2745

CHURCH SERVICES THIS WEEK

Sunday, Feb. 5:	Sunday of the Prodigal Son	OFFICE CLOSED
Rosary half an hour before each Divine Liturgy		
9:00 am – Divine Liturgy		
11:00 am – Divine Liturgy		
7:00 pm – Divine Liturgy (Eng./Ukr.)		
Monday Feb. 6:	7:00 am – Divine Liturgy	7:45 am – Matins
Tuesday, Feb. 7:	7:00 am – Divine Liturgy	7:45 am – Matins
Wednesday, Feb. 8:	7:00 am – Divine Liturgy	7:45 am – Matins
Thursday, Feb. 9:	7:00 am – Divine Liturgy.	7:45 am – Matins
Friday, Feb. 10:	7:00 am – Divine Liturgy 9:00 am – Divine Liturgy	
Saturday, Feb. 11:	7:00 am – Divine Liturgy 7:00 pm – Divine Liturgy	OFFICE CLOSED
Sunday, Feb. 12:	Meat-Fare Sunday	OFFICE CLOSED
Rosary half an hour before each Divine Liturgy		
9:00 am – Divine Liturgy		
11:00 am – Divine Liturgy		
7:00 pm – Divine Liturgy (Eng./Ukr.)		

Please note: All Divine Liturgies are now being held in the Church.

Chapel is open for adoration Mon.–Fri. 10:00 am – 4:00 pm.

**Please have announcements for the
bulletin submitted by noon on Wednesday.**

Divine Liturgy for Sunday, February 5, 2023

Sunday of the Prodigal Son

<https://youtube.com/live/ayGCynPDeK8?feature=share>

Troparion, Tone 2: When You went down to death, O Life Immortal, You struck Hades dead with the blazing light of Your divinity. When You raised the dead from the nether world, all the powers of heaven cried out: “O Giver of Life, Christ our God, glory be to You!”

Troparion, Tone 1: Rejoice, full of grace, Virgin Mother of God! From you there dawned the Sun of Righteousness, Christ our God, who enlightens those who dwell in darkness. And you, O righteous Elder, be glad! You received in your embrace the Liberator of our souls, who grants us resurrection.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 3: Foolishly have I fled from Your glory, O Father, wasting the wealth You gave me on vices. Therefore, I offer You the words of the Prodigal: Loving Father, I have sinned before You. Take me, for I repent, and make me as one of Your hired hands.

Now and for ever and ever. Amen.

Kontakion, Tone 2: You rose from the tomb, O almighty Saviour; and Hades, seeing this wonder, was stricken with fear; and the dead arose. Creation saw and rejoices with You, and Adam exults. And the world, my Saviour, sings Your praises for ever.

Prokeimenon, Tone 2

The Lord is my strength and my song of praise, and He has become my salvation.

verse: The Lord has indeed chastised me, but He has not delivered me to death. (Psalm 117:14,18)

A reading from the First Epistle of the Holy Apostle Paul to the Corinthians (6:12–20)

Brothers and Sisters, “All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

До КОРИНТЯН перше послання святого апостола Павла читання (6: 12–20.)

Браття і Сестри, все мені можна, та не корисне. Все мені можна, та я не дам нічому заволодіти мною. Їжа для живота, а живіт для їжі. Та Бог одне і друге знищить. Тіло ж не для розпусти, але для Господа, і Господь для тіла. Бог же і Господа воскресив, і нас воскресить силою своєю. Хіба не знаєте, що тіла ваші – члени Христові? Узнявши, отже, члени Христові, зроблю їх членами блудниці? Не бути тому! Хіба не знаєте, що хто пристає до блудниці, є з нею одним тілом? Бо будуть, – каже, – двоє одним тілом. Хто ж пристає до Господа, є одним з ним. Утікайте від розпусти. Усякий гріх, що чоловік чинить, є назовні тіла; хто ж чинить розпусту, грішить проти власного тіла. Хіба не знаєте, що ваше тіло – храм Святого Духа, що у вас пробував, якого ви маєте від Бога? Отже ви не належите більш самі до себе. Ви бо куплені за високу ціну. Тож прославляйте Бога вашим тілом.

Alleluia, Tone 2

verse: The Lord will hear you in the day of tribulation; the name of the God of Jacob will shield you.

verse: Lord, grant victory to the king and hear us in the day that we shall call upon You. (Psalm 19:2,10)

A Reading from the Holy Gospel according to Luke (15:11–32)

The Lord told this parable: “There was a man who had two sons. The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So, he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So, he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself, he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.”’ So, he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ But the father said to his slaves, ‘Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate. “Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!’

Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’”

Від ЛУКИ святого Євангелія читання: (15:11–32):

Сказав Господь притчу оцю: В одного чоловіка було два сини. Молодший з них сказав батькові: Тату, дай мені частину маєтку, що мені припадає. Батько розділив між ними свій маєток. Кілька днів потім, молодший зібрав усе й пустився у далекий край і там розтратив свій маєток: жив розпусно. І як він усе розтратив, настав великий голод у тім краю, і він став бідувати. Пішов він і найнявся у одного з мешканців того краю, і той послав його на своє поле пасти свині. І він бажав би був наповнити живіт свій стручками, що їли свині, але й тих ніхто не давав йому. Опам’ятавшись, він сказав до себе: скільки наймитів у мого батька мають подостатком хліба, а я тут з голоду конаю. Встану, піду до батька мого і скажу йому: отче, я согрішив проти неба й проти тебе. Я недостойний більше зватись твоїм сином. Прийми мене за одного з твоїх наймитів. Встав він і пішов до батька свого. І як він був іще далеко, побачив його батько і, змилосердившись, побіг, кинувся йому на ший і поцілував його. Син сказав до нього: Отче, я согрішив проти неба й проти тебе. Я недостойний більше зватись твоїм сином. Батько ж кликнув до своїх слуг: Принесіть швидко найкращу одіж, одягніть його, дайте йому на руку перстень і сандали на ноги. Приведіть годоване теля й заріжте його; і їймо, веселімся, бо цей мій син був мертвий і ожив, пропав був і найшовся. І вони стали веселитись. Старший його син був у полі; і як він, вертаючись, наблизився до дому, почув музику й танці. Покликав він одного зі слуг і спитав, що то таке. Той сказав йому: Брат твій вернувся, і твій батько зарізав годоване теля, бо найшов його живим–здоровим. Розгнівався той і не хотів увійти. Вийшов тоді батько і став його просити. Той же озвався до батька: Ось стільки років служу тобі й ніколи не порушив ані одного приказу твого, і ти не дав мені ніколи козеняти, щоб з друзями моїми повеселитись. А коли вернувся оцей син твій, що проїв твій маєток з блудницями, ти зарізав для нього годоване теля. Батько ж сказав до нього: Ти завжди при мені, дитино, і все моє – твоє. Однак слід було веселитись і радіти, бо цей брат твій був мертвий і ожив, пропав був і найшовся.

Hymn to the Mother of God

O God-bearing Virgin, hope of Christians, protect and guard and save all those who put their trust in you.

and the Irmos, Tone 3: In the law, the shadow, and the scriptures, we the faithful see a figure: every male child that opens the womb shall be sanctified to God. Therefore do we magnify the first-born Word and Son of the Father who is without beginning, the first-born Child of a Mother who had not known man.

Communion Hymn

Praise the Lord from the heavens; praise Him in the highest. Alleluia, alleluia, alleluia. (Psalm 148:1)

Prayer To St. Michael The Archangel

Saint Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the Divine power of God, cast into hell Satan and all evil spirits who wander through the world seeking the ruin of souls. Amen.

Papal Prayer Intention for February 2023 – For Parishes

“We pray that parishes, placing communion at the centre, may increasingly become communities of faith, fraternity and welcome towards those most in need”.

Pope Francis shared his monthly prayer intention video for February, urging the Faithful to pray for parishes.

Sometimes I think that we should put a sign on the door of parishes that says, “Free admission.”

Parishes should be close-knit communities, without bureaucracy, people-centered—a place where the gift of the sacraments can be found.

They have to become once again schools of service and generosity, with their doors always open to those who are excluded. And to those included. To all.

Parishes are not a club for the few, which give a certain kind of social belonging. Our parishes should welcome everyone.

Please, let us be daring.

Let us all rethink the style of our parochial communities.

Let us pray that parishes, placing communion – communion of people, ecclesial communion– at the center, may increasingly become communities of faith, of fraternity and of welcoming the most in need.

PRAYER: Almighty and everlasting God, who through your Son, the cornerstone, has joined these people, coming from diverse places, and has joined this flock under one and the same shepherd, give to your servants, the indissoluble bond of charity, that there be no division of minds. And let us, who are all one flock under the guidance of one shepherd, and are enclosed in one fold under your protection, never be separated. Through the same Christ our Lord. Amen.

– Fr. Gabriel Haber, OSBM

Pro-life Prayer Intention for January 29

Let us pray that in our efforts to build up a Culture of Life, we never grow weary nor be discouraged in the face of insults or persecution, for Jesus Himself promises that our “reward will be great in heaven”.

Medjugorje Message, January 25, 2017

“Dear children! Today I am calling you to pray for peace: peace in human hearts, peace in the families and peace in the world. Satan is strong and wants to turn all of you against God, and to return you to everything that is human, and to destroy in the heart all feelings towards God and the things of God. You, little children, pray and fight against materialism, modernism and egoism, which the world offers to you. Little children, you decide for holiness and I, with my Son Jesus, intercede for you. Thank you for having responded to my call. ”

Schedule for the First Solemn Holy Communion Classes:

Class #6 – Feb. 05

Class #7 – Feb. 12

Class #8 – Feb. 26

Class #9 – Mar. 12

Class #10 – Mar. 19

Parish Praznyk on January 29, 2023

Thank you to all who participated. It was a great success.

Parish AGM: Our Parish AGM is scheduled for Sunday, February 26. All organizations are requested to submit their reports to the Parish Office by January 30, that the report package can be assembled.

Remember the sick, the lonely, and the elderly in your prayers, and try to visit them: Nikulus Kokotilo; Margaret Barlow; Terry Bezubiak; Lance & Leanne; Ernie Wicentowich; Larry Skubleny; Helen Lewitski; Bishop Stephen Chmilar; Elizabeth Anderson; Adeline Ostry; Zena Pshyk; Rose Pesklewis; Olga Solar; Bernice Browne; Alvina Andruchow; Edward Chmilar; Debbie Kasowski; Teresa Bayrock; Marco Levytsky; Zarif Latif; Peter & Sylvia Syvenky; Joseph Bayduza; E. Laskowich; Eleanor Holowaychuk; Larry Pshyk; Tammy Wiedeman; David Matwie; Christine Tabaka; Alexandra Kasowski those afflicted from COVID-19; our Canadian Peace Keepers; and those confined to their hospital beds or their homes.

PLEASE NOTE:

The list is kept to the end of the month. If desired, you must re-submit the person's name for the next month.

Renovation Funding Appeal

Our church repairs are progressing.

The roof repairs are continuing as weather permits. Watch for scaffolding at the front of the church for crack repairs above the windows.

- | | |
|---|-------------|
| 1. Structural Repairs original estimate | \$ 750,000 |
| + Roof replacement insulation repairs | \$ 70,000 |
| 2. Heating System | \$1,010,000 |
| + Component changes, additional permit \$ | 8,000 |

The parish has paid contractor's invoices of over \$ 1,100,000 so far.

We ask that you please prayerfully consider contributing to the Church Renovation Fund. Please return your completed support pledge form if you have not already done so.

Renovation Pledge Campaign

As an update to our Pledge Campaign we are pleased to advise you that as of January 16, 2023, pledges now exceed \$702,000.00.

Thank you to all who have made a commitment and have returned the Forms. We strongly encourage all parishioners to return the Pledge Forms regardless of the amount you may wish to contribute. Even if you unable to make a commitment at this time, whatever the reason may be, we would appreciate you returning the forms.

E-Transfer Donation Option Available -

Options are available for donating by E-Transfer. If you have any questions or problems, please call the office at 780-434-8010.

Sunday Donations for the weeks ending January 29, 2023

Sunday Offerings	\$3,790.00
E-Transfers	\$1400.00
POP (Preauthorized Withdrawal).	--
Church Reno Pledge	\$25.00
Aid to Ukraine (Edmonton Eparchy)	\$25.00

AID FOR UKRAINE

The St. Basil Parish office is accepting monetary donations for Ukraine which will be forwarded to the Edmonton Eparchy Office.

Cheques should be made payable to St. Basil's Parish, using the Convenience Envelopes. Please state your name, address, and envelope number for our records.

All donations to the "Aid for Humanitarian Crisis in Ukraine" will be directed to regional organizations in Ukraine. The Eparchy is forwarding funds through CNEWA Canada who collaborates closely with local churches and Caritas Ukraine.

PRAYER FOR UKRAINE

God of infinite mercy and goodness, with grateful hearts we pray to you today for Peace. You offer us your peace continually (Jn.14:27) and constantly remind us that peacemakers are blessed, "for they shall be called children of God" (Mt.5:9). May your voice resound in the hearts of all, as you call us to follow the path of reconciliation and peace, and to be merciful as you are merciful.

We pray to you for the people of the Ukraine who are experiencing conflicts and deaths. Bless the leaders with wisdom, vision and perseverance needed to build together a world of justice and solidarity, and to break down walls of hostility and division.

To you we entrust all families and pray that they may never yield to discouragement and despair, but become heralds of new hope to one another in this challenging time.

May you continue to inspire all of us to oneness of heart and mind, to work generously for the common good, to respect the dignity of every person and the fundamental rights which have their origin in the image and likeness of God impressed upon every human being.

Grant eternal rest to the dead and quick recovery to the wounded. You are God of mercy and justice, and for yours is the kingdom and Glory, Father, Son, and Holy Spirit. Amen!

Icon Writing Workshop & Retreat

Begin the Great Fast with an Icon Writing Workshop and Retreat. This Workshop will be held on the Family Day Long Weekend (February 17–20, 2023) at Dormition Parish in Edmonton. All participants will be guided through the painting of a traditional egg tempera icon of "Our Lady of the Passion" (commonly called in the West "Our Lady of Perpetual Help"), including gilding the halo with 24 K gold. We shall begin on Friday after work (about 5 pm... depending on participants), then all day Saturday, Sunday after Liturgy, and again all day Monday. The cost is \$400 per person. Meals, supplies and instructions are all provided. Fr. Bo Nahachewsky who has been writing icons for over 27 years will be the instructor. To register and/or get more information please go to dormition.eeparchy.com