Парафія Святого Василія Великого
St. Basil the Great Ukrainian Catholic Parish
7007 – 109th Street, Edmonton, Alberta, T6H 3B9
Phone 780-434-8010 Fax 780-438-3189
Website: www.stbasilschurch.com Email: st.basils@shaw.ca
@St.BasilsUkrainianCatholicParish

OFFICE HOURS: Monday to Friday: 9 to Noon & 1 to 5:00

Volume 58 April 2, 2023 No. 14

Palm Sunday

Philippians (4:4-9)

John (12:1-18)

CHURCH SERVICES

SATURDAY DIVINE LITURGIES
7:00 am – bilingual (Church)
6:30 pm – rosary
7:00 pm – bilingual (Church)

SUNDAY DIVINE LITURGIES:
Rosary said half hour before each liturgy
9:00 am – Ukrainian
11:00 am – bilingual (livestreamed)
7:00 pm – bilingual

WEEKDAY DIVINE LITURGIES: (CHURCH)
7:00 am – Mon. – Fri.
9:00 am – Fri.

LITURGY LIVESTREAMING:
https://tinyurl.com/stbasilchannel

BASILIAN FATHERS SERVING THE PARISH:
Fr. Thomas Kobak, OSBM Pastor
Fr. Serafym Grygoruk, OSBM Superior & Assistant Pastor
Fr. Mark Zazula, OSBM Vicar & Assistant
Fr. Yosafat Khaimyk, OSBM Assistant
Fr. Klymentiy Shuvar, OSBM Assistant
Bro. Dmytro Borovets, OSBM

BASILIANS AT YOUVILLE HOME:
Fr. Boniface Malowany, OSBM

CONFESSIONS:
Available at a weekend Divine Liturgy or by appointment during the week

MARRIAGES:
By appointment, at least 6 months in advance.

BAPTISMS & FUNERALS:
Please contact the parish office to make arrangements with a priest

ST. BASIL'S CULTURAL CENTRE:
Phone: 780-434-4288
Website: www.sbccedmonton.ca
email: info@sbccedmonton.ca

SISTERS SERVANTS OF MARY IMMACULATE:
Phone: 780-435-4441
Sr. Zoe Bernatsky, SSMI
Sr. Veronica Bartkiw, SSMI

BASILIAN HOUSE OF STUDIES:
Administration: 780-434-8010

CAMP ST. BASIL:
Summer Camp Email:
campsaintbasils@gmail.com
General Email: campstbasil@shaw.ca

"CELO VESNIVKA" Phone:
780-436-2745

CHURCH SERVICES THIS WEEK

Sunday, Apr. 2: Palm Sunday OFFICE CLOSED
Rosary half an hour before each Divine Liturgy
9:00 am – Divine Liturgy
11:00 am – Divine Liturgy
7:00 pm – Divine Liturgy (Eng./Ukr.)

Monday Apr. 3
7:00 am – Divine Liturgy 7:45 am – Matins

Tuesday, Apr. 4:
7:00 am – Divine Liturgy 7:45 am – Matins

Wednesday, Apr. 5
7:00 am – Divine Liturgy 7:45 am – Matins
7:00 pm – Panakhyda followed by Divine Liturgy & Sorokousty, Confessions

Thursday, Apr. 6: Holy Thursday
7:00 am – Divine Liturgy. 7:45 am – Matins
11.00 am – Blessing of baskets in the Chapel for kids
7:00 pm – Passion Matins (12 Gospels) {Livestreamed}

Friday, Apr. 7 Good Friday. OFFICE CLOSED
1:00 pm – Vespers & placement of the Shroud {Livestreamed}; Confessions
6:00 pm – UCWLC vigil & rosary
7:00 pm – Jerusalem Matins {Livestreamed}, Confessions

Saturday, Apr. 8: Holy Saturday OFFICE CLOSED
7:00 am – Divine Liturgy
10 am – Divine Liturgy {Livestreamed} & Basket Blessing; & Confessions
1 pm – Basket Blessing & Confessions
2 pm – Basket Blessing & Confessions
3 pm – Basket Blessing & Confessions
4 pm – Basket Blessing & Confessions
5 pm – Sepulcher Service & Basket blessing and Confessions

Sunday, Apr. 9: Easter Sunday OFFICE CLOSED
Rosary half an hour before each Divine Liturgy
7:00 am – Resurrection Matins followed by Solemn Divine Liturgy {Livestreamed}, Basket blessing, Myrovania (NO CONFESSIONS)
10:30 am – Divine Liturgy, Basket blessing, Myrovania – {livestreamed}

Chapel is open for adoration Mon.–Fri. 10:00 am – 4:00 pm.

Please have announcements for the bulletin submitted by noon on Wednesday.

Divine Liturgy for Sunday, April 2, 2023
Palm Sunday
https://youtube.com/live/LdE3ZxugQ9E?feature=share

First Antiphon
I am filled with love for the Lord will hear the voice of my plea.
Through the prayers of the Mother of God, O Saviour, save us.

For He has inclined His ear to me, and I will call to Him all the days of my life.
Through the prayers of the Mother of God, O Saviour, save us

The pangs of death encircled me, the trials of Hades befell me.
Through the prayers of the Mother of God, O Saviour, save us

I met with anguish and pain, and called upon the name of the Lord.
Through the prayers of the Mother of God, O Saviour, save us

Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.

Only-begotten...

Third Antiphon
Give thanks to the Lord for He is good, for His mercy endures forever.

Troparion, Tone 1: Assuring us before Your Passion of the general resurrection, You raised Lazarus from the dead, O Christ God: and so, like the children we also carry signs of victory and cry to You, the conqueror of death: Hosanna in the highest! Blessed is He who comes in the name of the Lord.

Therefore, let the house of Israel say that He is good, for His mercy endures forever.

Troparion, Tone 1: Assuring us before Your Passion of the general resurrection, You raised Lazarus from the dead, O Christ God: and so, like the children we also carry signs of victory and cry to You, the conqueror of death: Hosanna in the highest! Blessed is He who comes in the name of the Lord.

Therefore, let the house of Aaron say that He is good, for His mercy endures forever.

Troparion, Tone 1: Assuring us before Your Passion of the general resurrection, You raised Lazarus from the dead, O Christ God: and so, like the children we also carry signs of victory and cry to You, the conqueror of death: Hosanna in the highest! Blessed is He who comes in the name of the Lord.

Let all who fear the Lord say that He is good, for His mercy endures forever.

Troparion, Tone 1: Assuring us before Your Passion of the general resurrection, You raised Lazarus from the dead, O Christ God and so, like the children we also carry signs of victory and cry to You, the conqueror of death: Hosanna in the highest! Blessed is He who comes in the name of the Lord.

Entrance
Blessed is He who comes in the name of the Lord, we bless you from the house of the Lord, the Lord is God and has appeared to us.

Troparion, Tone 1: Assuring us before Your Passion of the general resurrection, You raised Lazarus from the dead, O Christ God: and so, like the children we also carry signs of victory and cry to You, the conqueror of death: Hosanna in the highest! Blessed is He who comes in the name of the Lord.

Glory be to the Father and to the Son and to the Holy Spirit.

Troparion, Tone 4: Buried with You through Baptism, O Christ our God, we have been granted immortal life by Your resurrection, and we sing Your praises, crying out: Hosanna in the highest! Blessed is He who comes in the name of the Lord.

Now and for ever and ever. Amen.

Kontakion, Tone 6: Mounted on the throne in heaven, O Christ God and on a colt here on earth, You accepted the praise of the angels, and the hymn of the children who cried to You: Blessed are You who have come to call Adam back.

Prokeimenon, Tone 4
Blessed is He who comes in the name of the Lord; God the Lord has appeared to us.

verse: Give thanks to the Lord for He is good, for His mercy endures forever. (Psalm 117:26-27)

A reading from the First Epistle of the Holy Apostle Paul to the Philippians (4:4-9)
Brothers and Sisters, rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

До ФИЛИП'ЯН послання святого апостола Павла читання: (4:4-9)
Браття і Сестри, радуйтеся завжди у Господі; знову кажу: Радуйтеся! Хай ваша доброзичливість буде всім людям відома. Господь близько! Ні про що не журіться, але в усьому появляйте Богові ваші прохання молитвою і благанням з подякою. І мир Божий, що вищий від усякого уявлення, берегтиме серця й думки ваші у Христі Ісусі. Наостанку, брати, усе, що лиш правдиве, що чесне, що справедливе, що чисте, що любе, що шанобливе, коли якась чеснота чи щобудь похвальне, – про те думайте! Чого ви навчилися, що прийняли, що почули та бачили в мені – те чиніте, і Бог миру буде з вами.

Alleluia, Tone 1
verse: Sing to the Lord a new song, for He has worked wonders.

verse: All the ends of the earth have seen the salvation of our God. (Psalm 97:1)

A Reading from the Holy Gospel according to John (12:1-18)
Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me." When the great crowd of the Jews learned that he was there, they came not only because of Jesus but

also to see Lazarus, whom he had raised from the dead. So the chief priests planned to put Lazarus to death as well, since it was on account of him that many of the Jews were deserting and were believing in Jesus. The next day the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, shouting, "Hosanna! Blessed is the one who comes in the name of the Lord— the King of Israel!" Jesus found a young donkey and sat on it; as it is written: "Do not be afraid, daughter of Zion. Look, your king is coming, sitting on a donkey's colt!" His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things had been written of him and had been done to him. So the crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to testify. It was also because they heard that he had performed this sign that the crowd went to meet him.

Від ІВАНА святого Євангелія читання: (12:1-18)
Шість день перед Пасхою прибув Ісус у Витанію, де перебував Лазар, якого воскресив був з мертвих. Там, отже, справили йому вечерю, і Марта прислуговувала; а й Лазар був серед тих, які разом з ним посідали до столу. Марія ж узяла літру мира з щирого нарду, вельми дорогого, помазала ноги Ісуса й обтерла їх волоссям своїм; і наповнився дім пахощами мира. Каже тоді один з його учнів, Юда Іскаріотський, що мав його зрадити: «Чому не продано це миро за триста динаріїв і не роздано бідним?» Сказав же так не тому, що піклувався про бідних, але тому, що був злодій: із скарбнички, яку тримав при собі, крав те, що туди вкидувано. Тож Ісус промовив: «Лиши її. На день мого похорону зберегла вона те миро. Бідних матимете з собою повсякчас, мене ж матимете не завжди.» Тим часом дізналася сила народу, що він там, то й посходились - не тільки Ісуса ради, а й щоб побачити Лазаря, якого він з мертвих воскресив. Тоді первосвященики ухвалили і Лазаря вбити, численні бо юдеї залишили їх із-за нього й увірували в Ісуса. Наступного дня сила людей, що прийшли на свято, зачувши, що Ісус іде в Єрусалим, узяли пальмове гілля й вийшли йому назустріч з окликами: «Осанна! Благословен той, хто йде в ім'я Господнє, ізраїльський цар!» І знайшовши осля, Ісус сів на нього, - як ото написано: Не страхайся, дочко Сіону, ось іде твій цар верхи на жереб'яті ослициному. Не збагнули того спершу його учні, але коли Ісус прославився, згадали вони, що то було написано про нього й що то з ним таке вчинено. Але й народ, що був при ньому, коли то він був викликав Лазаря з гробу та його з мертвих воскресив, - про те свідчив. Тим то, власне, народ і вийшов йому назустріч: довідався бо, що він учинив те чудо.

Hymn to the Mother of God
O my soul, magnify Christ who seated on a foal.

And the Irmos: The Lord is God and has appeared to us: together let us celebrate. Come with great rejoicing; let us magnify Christ with palms and olive branches, and with sings let us cry aloud to Him: Blessed is He who comes in the name of the Lord.

Communion Hymn
Blessed is He who comes in the name of the Lord; God the Lord has appeared to us. Alleluia, alleluia, alleluia. (Psalm 117:26-27)

Prayer To St. Michael The Archangel
Saint Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the Divine power of God, cast into hell Satan and all evil spirits who wander through the world seeking the ruin of souls. Amen.

Papal Prayer Intention for April – For a culture of peace and non violence
We pray for the spread of peace and non-violence, by decreasing the use of weapons by States and citizens.

Pro-life Prayer Intention for April 2 – Passion Sunday
"The fundamental human right, the presupposition of every other right, is the right to life itself. This is true of life from the moment of conception until its natural end. Abortion, consequently, cannot be a human right — it is the very opposite. It is a deep wound in society." – Pope Benedict XVI

Medjugorie Message, March 25, 2023
"Dear children! May this time be a time of prayer for you."

Congratulations and God's Blessings upon:
Elias Joseph Nassar, son of Mark Nassar & Ingrid Felfly; Baptized & Confirmed on March 25, 2023 at St. Basil's Ukrainian Catholic Church.

Remember the sick, the lonely, & the elderly in your prayers, & try to visit them:
Nikulus Kokotilo; Margaret Barlow; Terry Bezubiak; Lance & Leanne; Ernie Wicentowich; Larry Skubleny; Helen Lewitski; Bishop Stephen Chmilar; Elizabeth Anderson; Adeline Ostry; Zena Pshyk; Rose Pesklewis; Olga Solar; Bernice Browne; Alvina Andruchow; Edward Chmilar; Debbie Kasowski; Teresa Bayrock; Zarif Latif; Peter & Sylvia Syvenky; Joseph Bayduza; Eleanor Holowaychuk; Larry Pshyk; Tammy Wiedeman; David Matwie; Christine Tabaka; Alexandra Kasowski; Andre Nimchuk; Lilliana F & Carol Draganiuk; those afflicted from COVID-19; our Canadian Peace Keepers; and those confined to their hospital beds or their homes.

PLEASE NOTE:
The list is kept to the end of the month. If desired, you must re-submit the person's name for the next month.

USHERS – VOLUNTEERS REQUIRED
We are now back to collecting your offerings following the Homily. We are looking for volunteers to commit to doing the collecting on a monthly basis for either the 9:00 or 11:00 Liturgies. It only takes five to ten minutes of your time. Both men and women would be appreciated. If interested contact Murray Pitchko at 780-460-2084.

The Cultural Society of St. Basil has a casino on Wednesday and Thursday June 28 and 29, 2023 at Yellowhead Casino, 12464-153 St., Edmonton. At least half of casino proceeds are used for Cultural Centre upkeep. There will be 3 shifts/day plus count room. Please be generous with your time. Contact Gary Leskow at 780-430-7887 or garyleskow@shaw.ca.

St. Basil's UCWLC extend a heartwarming thank you to all volunteers for their dedicated time to come and help our organization on March 21 and 22, 2023 fot our Paska and Babka Workshops. All orders were filled and many thanks were expressed for our time in baking these wonderful Easter Breads for our fellow parishioners.
Wishing everyone a Wonderful and Blessed Easter.
Christ Is Risen, Indeed He is Risen!!.
Steffie, Chair P&B Workshops.

UCWLC 75th Anniversary Group Member Photo – Tuesday, April 11, 2023
St. Basil Cultural Centre Main Ballroom

Ladies to arrive at 6:15 pm; Group Picture at 6:30 pm

Ladies to wear a dark suit jacket with dark skirt/pants and white blouse only.

UCWLC April 2023 General Meeting to follow.

Renovation Pledge Campaign

We are pleased to advise you that our total Pledge Commitment and renovation donations received are at $1,000,000.

Thank you to all who have made a commitment and continue to donate.

We are encouraging all parishioners to please return the Pledge Forms regardless of the amount you may wish to contribute.

Renovation Funding Appeal

Our church renovation project repairs are continuing.

The dome repairs are waiting for summer weather. The exterior scaffolding has been removed and the horizontal concrete beam has been replaced. The heating system fans are next on the list of work.

The parish has paid contractor's invoices of over $ 1,300,000 so far.

We ask that you please prayerfully consider contributing to the Church Renovation Fund. Please return your completed support pledge form if you have not already done so.

Sunday Donations for the week ending March 26 2023

Sunday Offerings	$5,105.00
E-Transfers - Sunday Offerings	$1,710.00
Church Reno Pledge & Donation	$18,260.00
POP (Preauthorized Pledge Withdrawal).	--
Aid to Ukraine (Edmonton Eparchy).	$25.00

E-Transfer Donation Option Available –

Please follow these general steps to ensure your donation is received properly:

1. Login to your online banking and navigate to "Interac e-Transfers".
2. Create donationstbasilchurch@gmail.com as a new contact.
3. When prompted where to send your money, select the contact you just created.
4. In the message area, please indicate your envelope number if you know it and **what type of donation you are submitting** (Sunday donation, special collection, etc.). Please use this method **for Parish donation purposes only, *NOT* for payments to the Basilian Fathers.**
5. **Payments to the Basilian Fathers** including **Gift of Love**, liturgy stipends, certificates, books, Sorokousty and donations can be made by cash or by cheque payable to Basilian Fathers.

Note: If you have any questions, please contact the parish office (780-434-8010).

All e-transfers are auto deposited. You will NOT be prompted to provide a security question.

PRAYER FOR UKRAINE

God of infinite mercy and goodness, with grateful hearts we pray to you today for Peace. You offer us your peace continually (Jn.14:27) and constantly remind us that peacemakers are blessed, “for they shall be called children of God” (Mt.5:9). May your voice resound in the hearts of all, as you call us to follow the path of reconciliation and peace, and to be merciful as you are merciful.

We pray to you for the people of the Ukraine who are experiencing conflicts and deaths. Bless the leaders with wisdom, vision and perseverance needed to build together a world of justice and solidarity, and to break down walls of hostility and division.

To you we entrust all families and pray that they may never yield to discouragement and despair, but become heralds of new hope to one another in this challenging time.

May you continue to inspire all of us to oneness of heart and mind, to work generously for the common good, to respect the dignity of every person and the fundamental rights which have their origin in the image and likeness of God impressed upon every human being.

Grant eternal rest to the dead and quick recovery to the wounded. You are God of mercy and justice, and for yours is the kingdom and Glory, Father, Son, and Holy Spirit. Amen!