St. Basil the Great
Ukrainian Catholic Parish

7007 – 109th Street, Edmonton, Alberta, T6H 3B9
Phone 780-434-8010 Fax 780-438-3189
Website: www.stbasilschurch.com
Email: st.basils@shaw.ca
@St.BasilsUkrainianCatholicParish

OFFICE HOURS: Monday to Friday: 9 to Noon & 1 to 5:00

Слава Ісусу Христу! Слава на віки!
Glory be to Jesus Christ! Glory be forever!

We extend a joyous welcome to all our parishioners and guests
who have come to join us to offer praise to God.

Volume 60 June 15, 2025 No. 24

SUNDAY OF ALL SAINTS

Hebrews (11:33-12:2)

Matthew (10:32-33, 37-38, 19:27-30)

CHURCH SERVICES

WEEKDAY DIVINE LITURGIES:
7:00 am – Mon. – Fri. (CHURCH)
9:00 am – Fri. (Chapel)

SATURDAY DIVINE LITURGIES
7:00 am – bilingual (Church)
6:30 pm – rosary
7:00 pm – bilingual (Church)

SUNDAY DIVINE LITURGIES
Rosary said half hour before each liturgy
9:00 am – Ukrainian (livestreamed)
11:00 am – English (livestreamed)
7:00 pm – bilingual

LITURGY LIVESTREAMING:

https://tinyurl.com/stbasilchannel

BASILIAN FATHERS SERVING THE PARISH:

Fr. Gabriel Haber, OSBM
Superior & Pastor
Fr. Thomas Kobak, OSBM
Assistant Pastor
Fr. Mark Zazula, OSBM
Assistant Pastor
Fr. Ireneus Prystajecky, OSBM
Assistant Pastor

BASILIANS AT YOUVILLE HOME:

Fr. Boniface Malowany, OSBM

CONFESSIONS:

Available at a weekend Divine Liturgy or by appointment during the week

MARRIAGES:

By appointment, at least 6 months in advance.

BAPTISMS & FUNERALS:

Please contact the parish office to make arrangements with a priest

ST. BASIL'S CULTURAL CENTRE:

Phone: 780-434-4288
ADDRESS: 10819 71 AVE. NW
email: info@sbccedmonton.ca
Website: www.sbccedmonton.ca

SISTERS SERVANTS OF MARY IMMACULATE:

Phone: 780-435-4441
Sr. Zoe Bernatsky, SSMI
Sr. Veronica Bartkiw, SSMI

"CELO VESNIVKA"

Phone: 780-436-2745

CHURCH SERVICES & MEETINGS THIS WEEK

9:00 am – https://www.youtube.com/live/dqX1Z6TQhfU?si=ILSNyhCCBZ5XqW5-
11:00 am – https://www.youtube.com/live/cF99WI0gMIM?si=sa4dcbvIPjPw7Eap

Sunday, June 15: **All Saints Sunday & Fathers Day** **OFFICE CLOSED**

Rosary half an hour before each Divine Liturgy
9:00 am – Divine Liturgy (Ukr.) 8:00 am – Matins
11:00 am – Divine Liturgy (Eng.) – First Solemn Holy Communion
7:00 pm – Divine Liturgy (Bilingual)

Monday, June 16:
7:00 am – Divine Liturgy 6:30 am – Matins

Tuesday, June 17:
7:00 am – Divine Liturgy 6:30 am – Matins
7:00 pm – Moleben to the Sacred Heart of Jesus

Wednesday, June 18:
7:00 am – Divine Liturgy 6:30 am – Matins
6:30 pm – Fatima Rosary

Thursday, June 19: **Holy Eucharist**
7:00 am – Divine Liturgy 6:30 am – Matins
7:00 pm – Moleben to the Sacred Heart of Jesus

Friday, June 20:
7:00 am – Divine Liturgy 6:30 am – Matins
9:00 am – Divine Liturgy in chapel

Saturday, June 21: **OFFICE CLOSED**
7:00 am – Divine Liturgy
7:00 pm – Divine Liturgy (Bilingual)

Sunday, June 22: **Saints of Ukraine** **OFFICE CLOSED**

Rosary half an hour before each Divine Liturgy
9:00 am – Divine Liturgy (Ukr.) 8:00 am – Matins
11:00 am – Divine Liturgy (Eng.)
7:00 pm – Divine Liturgy (Bilingual)

Chapel is open for adoration Mon.–Fri. 10:00 am – 4:00 pm.

Please have announcements for the bulletin submitted by noon on Wednesday.

Papal Prayer Intention for June –

That the world might grow in compassion

Let us pray that each one of us might find consolation in a personal relationship with Jesus, and from his Heart, learn to have compassion on the world.

Pro-life Prayer Intention for June 15, 2025

We pray that the union of life in the Trinity may bring us into deeper union with those society tends to reject or ignore, the unborn, the homeless, the elderly and the disabled.

Medjugorje Message, September 25, 2021

"Dear children! Pray, witness and rejoice with me because the Most High continues to send me to lead you on the way of holiness. Be aware, little children, that life is short and eternity is waiting for you to give glory to God with your being, with all the saints. Little children, do not worry about earthly things, but long for Heaven. Heaven will be your goal and joy will begin to reign in your heart. I am with you and bless all of you with my motherly blessing. Thank you for having responded to my call."

Remembering our Sick:

We ask that you continue to keep in your prayers those who are sick in our parish of St. Basil the Great, especially for:

Nikulus Kokotilo; Trudy Kokotilo; Julian Warawa; Saul Sych; Joseph Bayduza; Olga Prosky; Ray Holyk; Eleanor Holowaychuk; Marno Sekora; Carol Draganiuk; Adeline Ostry; Rose Sawchyn; Gus Fagnan; Hope Martynuik; Chris Fernandez; Kay Sawka; Mykhailo Starynski; Carol Maksymec; Olga Farion; Olga Solar, Marie B.; Joe Kurylo; Rochelle Ponich; Norman Lux; Will Klien-Gebbinck; Josephine Dawson; Eugene & Sylvia Lozinsky; Bohdan; Donna Yarmuch; Gordon Buzinsky; Larry Zacharko; Stanley & Pauline Skubleny; and those confined to their hospital beds or their homes.

If you know someone from the parish who is sick, please let us know, or contact the office so that we can all pray for him/her. Thank you.

PLEASE NOTE: ***If you need the names of the sick to be reinstated in the bulletin for July 2025, you will have to either call the office or email us your request.***

Parish Religious Store

We are planning on having a store selling religious articles. We are looking for two volunteers to organize and run the store. If interested, do get in touch with the Parish Office for more information.

STEWARDSHIP

"We make a living by what we get, but we make a life by what we give."
— Winston Churchill

Sunday Donations for June 8, 2025

Sunday Offerings	$4,515.00
E-Transfers – Sunday Offering	$1,555.00
Church Reno Donations	$775.00

Thanks for your giving of time, talent and treasure.

E-Transfer Donation Option Available –

Options are available for donating by E-Transfer. The email for E-Transfers is donationstbasilchurch@gmail.com. If you have any questions or problems, please call the office at 780-434-8010.

RENOVATION FUNDING APPEAL

The Church Renovation Project is complete. As previously indicated the total cost was approximately $2,037,000. Significant funding for the project in the amount of $1,800,000 was provided by a loan from the Order of St. Basil The Great. With the generosity of our Parishioners, we have to date collected approximately $1,360,000.00 and as of this month we have returned $1,100,000.00 toward the outstanding loan.

We thank all the Parishioners, organizations and everyone involved with fundraising for their hard work. We ask and encourage you, as your financial situation permits to consider further donations to help repay the loan and to continue to do so for the future upkeep of the Church. Blessings upon all of you.

Camp St. Basil … … Calling All Young Adults!

This summer marks an exciting new chapter, as Camp Oselia and Camp St. Basil's have merged into one incredible experience: Camp St. Basil-Oselia! While the name and location may be new for some, the heart of camp remains the same—faith-filled fun and unforgettable memories.

We need counselors! Camp is not possible without volunteers like you. Please consider giving some of your time to support our campers.

Volunteers aged 18+ are eligible to receive a $250/week honorarium.
Interested or want to learn more?

Contact Izzy or Jacob at: oselia.stbasil@eeparchy.com

The Cultural Society of St. Basil has a casino on Thursday and Friday August 21 & 22, 2025 at Century Casino, 13103 Fort Road NW Edmonton. At least half of the casino proceeds go towards Cultural Centre upkeep. There will be 3 shifts/day plus count room.

Please be generous with your time. Thank you to all those who have volunteered to date. There are 11 positions still available on Thursday August 21, and 8 positions available on Friday August 22.

Contact Gary Leskow at 780-430-7887 or garyleskow@shaw.ca.

FATHERS DAY BLESSING

May the blessings of our Heavenly Father, through the intercession of our Most Holy Mother, be granted to all our Fathers and Grandfathers. May these blessings descend upon you for many glorious, happy and fulfilling years!

St. Basil's Youth Group, Altar Boys & Children of Mary:

Come Join in on our Wrap-up Bowling Party and stay for Snacks Afterwards.

When: Friday June 20th at 7:00 pm.
Where: Sherwood Park Bowling

We are looking forward to seeing new and familiar faces.

PANCAKE BREAKFAST – AN INVITATION TO ALL PARISHIONERS

Come & join the First Communicants as they celebrate their Faith Development for a Pancake Breakfast on Sunday June 15, 2025 after the 11:00 am Liturgy at the Cultural Centre.

A wonderful menu of Pancakes, ham, eggs and fruit – hosted by the Knights of Columbus, Fr. Hannas Council.

Your free -will generous offering is appreciated.

Pilgrimage-Walk from Marian Shrine to St. Peter and Paul's Church in Mundare.

Youth and Young Adults are invited to join a pilgrimage-walk on Saturday, June 21, as part of the annual "Vidpust" Pilgrimage to the Church of St. Peter and Paul in Mundare, Alberta. Pilgrims will gather at the parking lot of St. Peter and Paul (5331 Sawchuk St, Mundare, AB) at 12:30, and then shuttle to the Marian Shrine. There, Fr. Iryney Valyavka OSBM will lead a Molebyn to the Mother of God, before we begin the approx. 10 km walk back to the church in Mundare. A car will accompany pilgrims during the afternoon. Confessions will be available as we walk.

Pilgrims should arrive having eaten lunch, and bring water, snacks, sunscreen and appropriate clothing.

We will arrive back in Mundare around 4:30, and will have a light snack provided by the Basilian Fathers, before vespers at 5pm in the Pioneer Church. After vespers, the parish will provide a sandwich dinner, and there will be time to socialize, along with a tour of the museum.

No cost to participate. Please confirm attendance by emailing deacon.kennedy@eeparchy.com.

Похід – паломництво від Марійського храму до церкви св. Петра і Павла в Мандер.

Запрошуємо молодь та дорослих приєднатися до паломницького походу в суботу, 21 червня, в рамках щорічного паломництва "Відпуст" до церкви св. Петра і Павла в Мандер, Альберта. Паломники зберуться на парковці церкви св. Петра і Павла (5331 Sawchuk St, Mundare, AB) о 12:30, а потім будуть доставлені автобусом до Марійського храму. Там о. Іриней Валявка, ЧСВВ, проведе молебень до Матері Божої, після чого розпочнемо пішохідний маршрут довжиною близько 10 км назад до церкви в Мандер. Паломників супроводжуватиме автомобіль протягом дня. Сповідь буде доступна під час походу.

Паломники повинні прибути після обіду та принести воду, перекуси, сонцезахисний крем та відповідний одяг.

Ми повернемося до Мандер приблизно о 16:30 і отримаємо легкий перекус від отців Василян, перед вечірнею о 17:00 у Pioneer Church. Після вечірні парафія надасть сендвічі на вечерю, а також буде час для спілкування та екскурсії музеєм.

Участь безкоштовна. Будь ласка, підтвердіть свою участь, надіславши електронного листа на адресу:deacon.kennedy@eeparchy.com.

Ukrainian Catholic Eparchy of Edmonton Altar Boy Camp
August 4th to August 9th, 2025

Camp St. Basils @ Pigeon Lake, AB

The Altar Boys of the Ukrainian Catholic Eparchy of Edmonton serve an integral part in our church celebrations and again are given an opportunity to attend the Annual Altar Boy Camp to learn more about their church, faith, and each other. The camp will offer spiritual, cultural, recreational activities and great food!

WHO IS INVITED TO ATTEND?

- ❖ All active Altar Boys of the Ukrainian Catholic Eparchy 7 years and older
- ❖ Boys of the Ukrainian Catholic Eparchy wishing to become active Altar Boys and who have not had an opportunity to learn to serve.

Please bring a rosary

CAMP DATES

Monday, August 4th, 2025
- ❖ Camp Registration: 3:00 – 4:30 p.m.
- ❖ Supper for Altar Boys and Staff: 6:00 p.m.

August 5th – August 8th, 2025
- ❖ Daily Program Activities: Liturgy, Religious Instruction, Sports/Waterfront Activities, and Crafts

Saturday, August 9th, 2025
- ❖ 10:30 a.m. Liturgy for campers, parents, and staff
- ❖ Closing of Camp and pick-up of campers by 12 noon.

CAMP INFORMATION

Spiritual Director: Father Thomas Kobak, OSBM fr.kobak@eeparchy.com
Telephone: (780) 434 8010

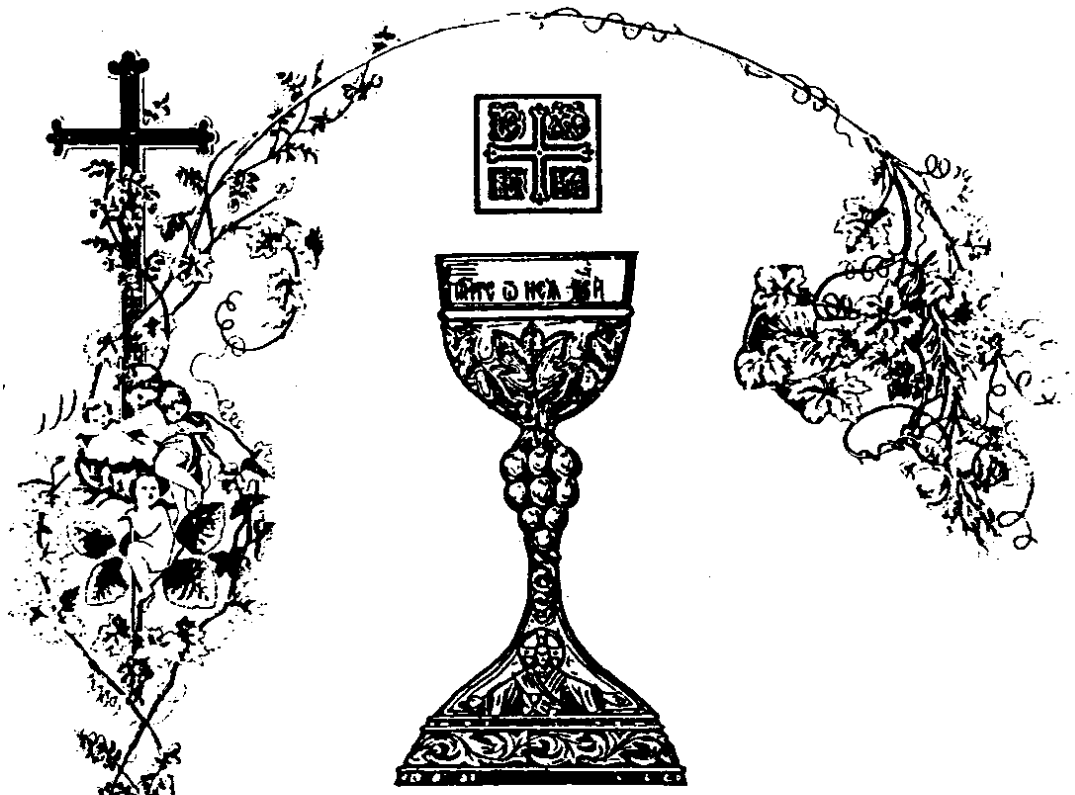
General Information: Ken Stelmach kenstelmach@hotmail.com

REGISTRATION

https://form.jotform.com/251177942711256

$400.00 per Altar Boy camper

St. Basil Ukrainian Catholic Parish
Solemn Communion



Take, eat: This is my body,
which is broken for you
for the forgiveness of sins.

Drink of it, all of you.
This is my blood of the New Covenant,
which is poured out for you and for many
for the forgiveness of sins.

Sunday, June 15, 2025

Kasia Maria Koziak Atkinson

William James Dziwenko

Noah Raphael Malachi Hartrick

Micah Lawrence Klopoushak

Leo Stephen Ruff

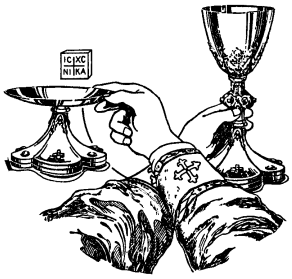
Elliot Christopher Semeniuk

Jakob William Sendziak

Roman Edward Stelmach

Daniel Roman John VanBeek

Shaun Everett Aballera Van Wassenhove



Solemn Holy Communion, A Time of Mixed Feelings

A number of our children will be receiving Holy Communion for the first time at Saint Basil's Church. Divine Liturgy within which Solemn Holy Communion is to be received is scheduled this Sunday, June 15, 2025 at 11:00 AM. The first communicants have been preparing for months now for this most special occasion. Holy Communion unites us with the Lord Jesus in a most special way. As we receive our Lord in this way, He becomes one with us and we become one with Him.

It is in the setting of Divine Liturgy that we normally receive our Lord in Holy Communion. This factor highlights the communal nature of the Eucharist. Our Lord instituted the Eucharist both to unite us with Him in a most intimate way and also to express our oneness with all who receive Him in this distinctive manner. Receiving Holy Communion expresses our intention to live as our Lord's disciples as members of the Church. We are thus called to live as Christians in full communion with our Holy Father, the Pope, and with all of the Bishops who are in full communion with him.

The Pope and the Bishops who are in communion with him respectively are the successors of St. Peter and the other Apostles. In a world in which the interpretation of the Scriptures and the on-going understanding of the Christian Faith are grasped in conflicting ways at times, Ukrainian Catholics believe that even as the Lord guided the early Christian community in a distinctive way under the leadership of Saint Peter and the other Apostles, even so in every generation up to the present, the Lord continues to guide the Church into the fullness of the Christian Way of Life in and under the successors of Saint Peter and the Apostles, who respectively are the Pope and the Bishops who are in communion with the Holy Father. At its heart, this conviction differentiates Ukrainian Catholics who are in full union with the Pope of Rome from Christians who affiliate with other Christian traditions.

The Catholic Church recognizes as Christians all who are baptized in the Name of the Father, and of the Son and of the Holy Spirit in various non-Catholic Christian communities. Non-Catholic Christian Communities do not acknowledge or accept the role of the Pope and the Bishops in communion with him as described above. Non-Catholics, and sad to say, even a number of Catholics, pick and choose from the teachings of the Church as these are expressed through the Holy Father and the Bishops, those beliefs and practices which go along with their understanding of the Scriptures. For most non-Catholic Christians, with the exception of the Orthodox Churches, the Bible itself is the only reliable source and norm of Christian beliefs and practices.

The result of this is that there are significant differences in the understanding and practice of the Christian Faith. It is because Christ instituted the Eucharist both to offer Himself to His disciples in a distinctive manner as well as to express our oneness in matters of faith and morals which flow from the Gospel for the lives of His disciples that we can see why the Catholic Church at this point cannot invite non-Catholic Christians to receive Holy Communion at Catholic altars and why as Catholics, we are strongly discouraged from receiving communion in non-Catholic worship celebrations. If in practice, we don't go along with what the Catholic Church teaches on this matter, we are being dishonest.

Let's continue to pray and do our part to hasten the day when Christians from various traditions will be able to receive Communion from the same altar. As well, let's pray for our First Holy communicants, that the lord will increase their faith, and keep them healthy.

Sincerely
Fr. Gabriel

Серце Ісуса, насолодо всіх Святих

Пресвяте Серце Ісуса — це не лише зміцнення нашого смертного життя та надія при смерті. Це також наша насолода в майбутньому житті, причина нашої слави в Небі, так само, як на землі це причина всіх благодатей.

Досі ми роздумували над божественним походженням нашого Спасителя та Його життям в Пресвятій Трійці, над Його втіленням та таємницями Його життя на землі, над Його смертю та воскресінням. Ми захоплювались Його любов'ю та дарами, якими Він обдаровує людей. Земне життя Спасителя закінчилось; Отець на небі Його чекав.

Вознесіння! Який це великий тріумф нашого Господа! Він вознісся на небо, взявши з собою незліченну кількість святих душ, які чекали у відхлані на своє звільнення. Того ж дня почався похід від землі до неба для багатьох членів Містичного Тіла Ісуса, які є Його надбанням і Його радістю. Відтепер Ісуса люблять і обожнюють усі спасенні люди, й Він назавжди буде насолодою всіх Святих.

Одного променя обличчя Христа, що сяяло на горі Тавор, було достатньо, щоб троє апостолів майже втратили почуття, щоби св.Петро більше не хотів повертатися на землю. Святій Терезі Авільській пощастило у видінні побачити людську природу Христа. Звичайно, вона не могла бачити Його в усій Його величі, бо жоден зі смертних неспроможний мати таке бачення. Святу полонило чудесне сяйво Христа. Вона сказала, що порівняно з цим сяйвом — сонячні промені втрачають усю силу.

Блаженна Анжела з Фоліньйо побачила Христа зі стигматами на руках, який сяяв дивним світлом. «Відтоді, — сказала вона, — я переживаю велику радість, коли згадую це тонке світло, в якому я побачила таємницю зв'язку нашого тіла з Богом. Я досі бачу цю руку зі слідом цвяха, яку мені показав Спаситель, кажучи: "Це скільки ж Я страждав за тебе!" Як чудово буде бачити Ісуса в Небі, який випромінює славу! Ми зможемо споглядати там Його нескінченну любов». Коли Блаженна на мить відвела погляд від Ісуса й подивилася на ангелів, вони не справили на неї великого враження, бо вся їхня краса крилася в Христі й походила від Нього. «Мої очі, — згадувала вона, — були поглинені найвищою радістю і майже не бачили творінь».

Святий Франциск Ассизький отримав благодать почути пісню слави, яку співали ангели. Від звуків мелодії святий впав в екстаз. Яку ж насолоду ми будемо відчувати, слухаючи цей спів нескінченні віки? Якою радістю буде пізнати голос самого Ісуса?

Особливою радістю для спасенних буде бачити Божественне Серце Спасителя, повне любові до людей, до кожного з нас. Сьогодні ми почуваємось недостойними займати навіть найменше місце в Його Серці. У Небі ми побачимо всі обставини нашого земного життя, також і ті, які нам здалися неважливими і які були натхнені нескінченною любов'ю. Тоді наше маленьке людське серце з невимовною радістю зануриться в простори Божої любові, як крапля води в океан. Ми зрозуміємо, що Божественне Серце було для нас причиною і джерелом благодаті та всього добра. Пресвяте Серце Ісуса — це наше життя, й воно бере участь в усіх наших справах. Якою ж радістю буде дякувати Йому всю вічність!

Пресвяте Серце Ісуса, втіхо ангелів і святих, віримо, що Ти також будеш нашим щастям у вічності. Пригорни нас до себе і вчини, щоб ми на цій землі шукати полегшення не людях і речах, але тільки в Тобі!

Пресвяте Серце Ісуса, через яке до нас дійшло спасіння. Честь і слава Тобі навіки! Амінь.

St. Anthony of Padua

Anthony of Padua felt that God called him to try many new and different things. As he felt the tug of God's love, he gave up one job to work at another. He did this over and over.

Anthony was born in Lisbon, Portugal, in 1195 to a wealthy and noble family. His father chose to serve God as a soldier, but Anthony chose something different. When he was 15, he became an Augustinian Canon. He spent the next eleven years praying and studying the Bible. Then, in 1221, when Anthony was 26, God called him to something new. That year, Anthony saw the bodies of the first martyred Franciscans. He, too, wanted to die for his faith by preaching to the Moors in Africa. So he joined the Franciscans. But when he went to Morocco to preach, he fell ill and had to return home.

His ship was swept off course and he landed in Sicily. For a time he lived as a hermit, praying and studying in solitude.

One day, a Franciscan superior asked Anthony to preach a sermon without any preparation. His words amazed people. Now God was calling Anthony to something new again. He was to become a great preacher throughout Italy and at his home church in Padua.

There are legends that reflect how great a speaker he was. One says that when he preached on a beach in Italy, the fish stuck their heads out of the ocean to hear him!

In 1231, when he was 36, Anthony died. Within a year, the Church declared him a saint because of the many miracles that he had performed in his life. People remembered his sermons. Many had lost God, and he helped them find God again. So still today, many people ask Anthony to help them find things they have lost, so he is the patron of lost items. In 1946, Pope Pius XII declared Saint Anthony of Padua a Doctor of the Church.

This weekend, in our church, we have St Anthony's relics for veneration.

Dear Parishioners

We invite you to light the sanctuary candle.

Within our St. Basil's Church there are all kinds of signs. The beautiful windows, beautiful icons, pride of St. Basil Parish mosaic of Risen Christ behind the altar, and altar all point to something greater than themselves. Hanging in the sanctuary, near the tabernacle reserving the Blessed Sacrament, there burns a steady flame always communicating that Jesus Christ – body, blood, soul, and divinity – dwells here. The flickering flame represents the burning love which gave us such a sacrament. With a simple, faithful flame it proclaims Christ to those who look for His presence, whether during a visit or during Divine Liturgy, or when in desperate need of the consolation of Christ's presence.

"The Sanctuary Lamp is a wax candle, generally in a red glass container, kept burning day and night wherever the Blessed Sacrament is reserved in Catholic churches or chapels. It is an emblem of Christ's abiding love and a reminder to the faithful to respond with loving adoration in return" (catholicculture.org).

The Sanctuary Lamp burns for 7 straight days before it is changed, usually it is changed on Sunday morning. There is only one requirement prescribed is that, the lamp be near the tabernacle fueled by oil or wax, and should be kept alight to indicate and honor the presence of Christ. It is also symbolic of God's instruction to Moses that a lamp filled with the pure oil should perpetually burn in the Tabernacle (Ex 27:20-21).

Would you like to light a sanctuary lamp in memory of a loved one or for a particular intention?

The lamps can be sponsored for a minimum recommended donation of $20 (call parish office).

The name of the sponsor for the week will be published in our parish bulletin.

The Sanctuary Lamp at St. Basil's Parish is lit

In Memory of Justyn Boon

Offered by Joyce Boon & family

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